4-H & FFA
Rules & Entry Forms
2015-2016

Fair Dates:
March 18-27, 2016

www.sarasotafair.com
Fair Board President
Rory S. Martin

Livestock Committee
Carl Askins, Chairman

Steer Coordinator          Bill McClain
Andy Behn
Johnny B. Albritton, Asst.

Swine Coordinator          Dan Lewis
Show Arena/Auctioneer Coordinator Don Strickland
Plant Show & Sale Coordinator B.C. Drymon
Ken Richards, Asst.

Small Animal Coordinator   Dr. Robert Kluson
Janie Besselmen, Asst.
Ken Richards, Asst.

Dairy Coordinator          Joe Padgett
Beef Breeding               Joe Padgett
Judging Coordinator         Don Strickland
Dog Show Coordinator        Shirley Fernandez
Llama Show Coordinator      Tina Thomas
Miniature Horse Coordinator Judy Middleton
4-H Coordinator             Rebecca McCafferty
FFA Coordinator             Randy Thies
Goat Coordinator            Joe Padgett
Barn Coordinator            Bill McClain
Bryan Bartell, Asst.

Special Thanks and Recognition for veterinarian services and medications donated by:
Members of the Southwest Florida Veterinary Medical Association
Orin Webb, W & W Supply
Pfizer Animal Health
Sarasota Equine Associates
Clark Road Animal Hospital

Special Thanks and Recognition for their services, help and generosity
Sarasota County Cattlemen’s Association
Florida Nursery Growers Association

To all the sponsors, parents, club leaders, advisors, judges, volunteers and buyers...

THANK YOU!
# Sarasota County Fair 2016
## March 18-27
### Rules & Regulations

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**Sarasota County Fair Office**

3000 Ringling Blvd.
Sarasota, FL 34237

Telephone: 941-365-0818    Fax: 888-502-2505

Email: info@sarasotafair.com

Office Hours: Monday, Tuesday, Thursday, Friday 9:00 am - 5:00 pm
Christina Schook

**EMERGENCY CONTACT** for exhibitor or entry issues DURING NON-OFFICE HOURS

Carl Askins 809-9389    Bill McClain 356-7189
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Sarasota County Fair 2016
GENERAL RULES & REGULATIONS

1. a. Entries and exhibitors must be acceptable to 4-H Extension Agent, the Vocational Agriculture Teachers, and to the Fair Association. An exhibitor is an individual or group having an entry or entries in a show.

b. Each exhibitor will be permitted to enter one of the following: One (1) steer or one (1) swine, but not both.

c. Each FFA Chapter, FFA Alumni, 4-H Club and the 4-H Foundation will be permitted to exhibit one (1) steer, one (1) swine, (1) Beef Breeding, and (1) Dairy Cattle. However, no one person can raise or exhibit more than one steer or swine. The steer or swine exhibited by and for a club or chapter will only be shown by a member OTHER than a member who has a steer or swine of their own in the fair.

d. Each exhibitor will be permitted more than one entry, provided that there is space available or at the discretion of the Fair Management in each class of the following: Beef Breeding, Dairy Cattle, Goats, Cavies, Poultry, Rabbits, Dogs, Llamas, and Miniature Horses.

e. All exhibits entered in the Sarasota County Fair must be owned, or leased by, the work of, or cared for and trained by the exhibitor by entry date of each exhibit. Exhibits must have been housed at the exhibitor’s home unless other facilities are approved by the 4-H Coordinator or FFA Advisors.

2. Each exhibitor must be a minimum age of eight (8) years as of September 1 of current enrollment year and a maximum age of eighteen (18) by September 1 of current enrollment year. Each exhibitor must be a bona fide member of the Sarasota County 4-H Program or FFA Chapter. Each exhibitor must be a resident of Sarasota County, or currently enrolled as an elementary, middle or high school student, or enrolled in a private school located within Sarasota County, or enrolled in a school supported by the Sarasota County School Board. Each exhibitor must be in regular attendance at said school at all times material to the project. Exhibitor’s who drop out of school to prepare for or take GED, will be considered not in regular attendance. Failure to meet this requirement will disqualify entries.

3. Registration for entries must be on official entry forms which are available from the 4-H Office, FFA Advisory Office, and the Fair Office. Only completed forms will be accepted. NO FAXES WILL BE ALLOWED. Forms must be completed in blue or black ink; no penciled forms. CHECK PAGES 3 & 4 FOR DATES AND TIMES FOR INDIVIDUAL CLASS ENTRIES. If the entry form is mailed in, it MUST be postmarked by the entry date. NO LATE ENTRIES WILL BE ACCEPTED.

4. a. 4-H and FFA members will be furnished with Fair Exhibitor Passes by the 4-H Coordinator or FFA Advisor.

b. ALL exhibitors will be required to work an assigned mandatory work shift based on number of and type of entry. This includes all animal exhibitors and non-animal projects as specified by 4-H and FFA. Parents and leaders will be responsible for providing adult supervision during these shifts. All exhibitors will be notified through club meetings and the 4-H Clover Times Newsletter of contact information and call in dates to schedule work shifts for large animal entries, small animal entries, and mini building entries.

c. Failure to complete your assigned mandatory work shift(s) will result in forfeiture of premiums and ribbons and a $50.00 fine for each shift that you miss.
5. **UP-TO-DATE RECORD BOOKS MUST BE SUBMITTED FOR ALL EXHIBITS.** The record books will be graded. You must make at least 50 points on your record book or the penalty listed below will be enforced. Entries that are not for sale (Mini Building entries, some small animals) must make at least 50 points on their record book with the item entered. Scores below 50 points will have their premium money forfeited. Entries that are sold (steer, swine, plants and some small animals during the fair) must make 50 points on their record book. Scores below 50 points will forfeit $50.00. **If record book is not turned in, entry will be sold at rail price. Exhibitors will forfeit premiums.** **Late Books will be penalized five (5) points off record book score for each hour late, up to six hours.**

**Record Books Due:**
1. Cavies, Poultry, Rabbits, Mini Bldg. (classes 11-21), Clothing Selection, Public Speaking and Plants (classes 36-42): Wednesday, March 16, 2016 by 7:00 pm.
2. Dairy Goats, Pygmy Goats: Friday, March 18, 2016 by 7:00 pm.
3. Dairy Cattle: Friday, March 18, 2016 by 5:00 pm
4. Dogs: Sunday, March 27, 2016 by 12:00 pm
5. Llama: Sunday, March 20, 2016 by 5:30 pm
6. Miniature Horses: Saturday, March 19, 2016 by 5:00 pm
7. Steers, Beef Breeding: Tuesday, March 22, 2016 by 5:00 pm
8. Swine: Wednesday, March 23, 2016 by 5:00 pm

6. All ribbons and premiums will be awarded by the Modified Danish method **unless Placing or Best of Show are specified.** In the Modified Danish method every exhibit, which is worthy of being shown, receives a Blue, Red, or White ribbon. Judges decide what qualities or standards are needed in order for an exhibit to be given a Blue, Red, or White award. Exhibits are not judged one against the other. This makes it possible for all exhibits to be a potential Blue award winner if they meet the qualifications. Age will be considered and the exhibit will be judged accordingly if age is a contributing factor to the quality of the exhibit. Placing and Best of Show premiums are awarded by comparison of one exhibit against another.

7. There will be no unauthorized “For Sale” signs or any other unauthorized signs on any exhibit during the Sarasota County Fair, except as specified by the Fair Rules.

8. 4-H and FFA exhibits must be picked up at the designated times or ribbons and premiums will be forfeited.

9. Premiums will be distributed **on or after March 27, 2016** by 4-H or FFA Coordinators and the Fair Office. Some premiums and all sale monies will be by check and will be **distributed approximately May 16, 2016.** See individual Class entry rules for designated times.

10. Premium monies for the small animal barn will be paid by check and distributed in May when all fair premiums paid by check are written.

11. Premium monies for the Mini Bldg exhibits, Demonstrations, Clothing Selections, will be given out **Sunday after cleanup. Clean up begins at 8:00 AM.**

12. Individual 4-H and FFA members, their parents, and friends will show good sportsmanship and courtesy at all times while on Fair property to each other and to all officials including; Judges, Veterinarians, Building Superintendents, and Fair Management. Profanity, rudeness and disrespect by exhibitors, parents/guardian, leaders and friends will not be tolerated. Misconduct by any of the aforementioned persons may result in the removal from Fair property and removal of the exhibit and/or suspension from future shows.
The Fair Association and its authorized agents, Cooperative Extension Services, or Sarasota County School Board will not be responsible in case of an accident caused by animals or to animals.

There will be no re-sale of animals. All entries are subject to final approval by the State of Florida Agriculture & Consumer Protection Inspector upon final entry. Animals entered in the Fair may NOT be replaced, due to sickness or death after first weigh-in.

Chapter 5C-4 of the Rules of the State of Florida “Admission for Exhibition” is adopted as official requirement for the admission of animals for exhibition at the Sarasota County Fair. (Chapter 5C-4 Rules attached).

No member of the immediate family of an exhibitor shall serve in a decision making position to determine the eligibility for admission to the Sarasota County Fair.

No member of the immediate family of an exhibitor shall serve in the capacity of judge for any contest sponsored by the Sarasota County Agricultural Fair Association that the exhibitor is participating in.

Any member of the immediate family acting as “judge’s helpers” may not have any verbal interaction with the judges regarding any exhibit.

No member of the immediate family of an exhibitor shall be in the show ring during the Showing or Sale of the exhibitor’s animal at the Sarasota County Fair.

The Fair Association will furnish all signs for all Champions, Best of Show, Showman-ship, and Best of Breed.

Final interpretation and administration of the rules will be vested in the management of the Sarasota County Fair and their decision will be final.

Age for classing animal entries will reflect the age of the animal on the animal’s show date at the Sarasota County Fair.

Tampering with any animal entered, such as filling with a foreign substance etc., is prohibited. The use of tranquilizers on show animals IMMEDIATELY PRIOR TO OR AFTER ARRIVAL at the fairgrounds will be considered a form of tampering. At any time after arrival on the fair premises, all treatment involving the use of drugs and/or medications shall be administered by a licensed veterinarian. Immediately prior to or after arrival on fair premises, any surgical procedure or injection of any foreign substance or drug or the internal / external application of any substance (irritant, counterirritant, irritant substance or mood altering substance) which could affect the animal’s performance or attitude, except surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal is prohibited. Withdrawal time of all medications must have expired prior to FINAL respective ENTRY. Violation of the rule will result in disqualification and forfeiture of premiums.

Only licensed drivers will be allowed to operate motor vehicles on the fairgrounds.

Exhibitors must furnish their own equipment, feed box, water bucket, halter, lead rope, safety neck rope, etc. NO metal feed or water buckets may be used. Exhibitors are encouraged to put their name on all equipment.
26. For exhibition purposes only, an OCVI Certificate is valid for ninety (90) days from the date of issue; or until the expiration date of any required tests, whichever is the Earliest date. Imported animals, from out of state, require a 30 day OCVI Certificate. Note: The Fair’s General Rules can override the State Rules in this case.

27. Failure to be present and on time to show and sell animals will result in the exhibitor not being permitted to show or sell animal, and animal will be sold at rail price.

28. All animals will be weighed only one time per scheduled weigh-in upon entry to the Fair and/or exhibition.

29. Closed-toe shoes or boots are required to be worn in the Barn Complex at all times. This rule applies to all scheduled work shifts also.

30. Fair rule changes will be considered on the first Tuesday of May in even numbered years to consider public input.

31. Each exhibitor will pay a Non-refundable Entry Fee based on the following fee schedule: $10.00: Steer, Swine, Beef Breeding, Dairy, Goat, Llama $ 5.00: Dogs, Miniature Horse $ 2.00: Cavies, Poultry, Rabbits, Plants, (Classes 11-35 (Mini-Building) and Judging Contest have no entry fees.) All Entry Fees must accompany completed Entry Form. Fees payable by check or correct cash. NO CHANGE WILL BE GIVEN. Checks should be made payable to Sarasota County Fair.

32. Exhibitors must be present at initial and final weigh-in unless excused with prior approval.

33. All Exhbitors must wear appropriate 4-H / FFA attire when showing or selling animals and/or plants.
   a. 4-H Black or White pants, solid white shirt or blouse with collar Dark, closed- toe foot ware Optional 4-H emblem on shirt Optional tie (4-H colors) Optional 4-H jacket Preferred: Black pants, solid white shirt or blouse with collar, 4-H jacket (zipped)
   b. FFA Solid white shirt or blouse with collar, solid white pants

34. Sarasota County 4-H Cloverbud members: ages 5 to 7 years as of September 1 of current enrollment year will be allowed to enter one small animal (Rabbits, Cavy, Poultry) and/or up to (5) lots for plants. The entries will not be judged and record book will not be required. Participation ribbon will be awarded and no premium will be paid out.

35. Age purposes for Classes 1 through 35 are:
   Juniors: 8 – 10 years as of September 1 of current enrollment year.
   Intermediate: 11 – 13 years as of September 1 of current enrollment year.
   Seniors: 14 – 18 years as of September 1 of current enrollment year.

Age Purposes for **Classes 36 Through 42** (Plants), **Class 43** Dogs, **Class 44** Llama & **Class 45** Miniature Horse
   Juniors: 8 – 12 years of age as of September 1 of current enrollment year.
   Seniors: 13-18 years of age as of September 1 of current enrollment year.
Each exhibitor must assume all liability in case of death or injury to his/her animal until the end of the fair or until the animal is removed from the fairgrounds – at which time market animals become the liability of the purchaser.

**Rules of The State of Florida Department of Agriculture and Consumer Services**

**Division of Animal Industry Chapter 5C-4, Admission of Animals for Exhibition**

5C-4.0015 Definitions
5C-4.0016 Applications, Cards, Forms, Other Official Documents Required and Fees
5C-4.0017 General Requirements, Exemptions and Limitations
5C-4.002 Cattle
5C-4.003 Swine
5C-4.004 Poultry, Domestic Fowl and Ratites
5C-4.005 Goats or Sheep
5C-4.008 Horses

5C-4.0015 Definitions
For the purposes of this chapter the following definitions shall apply:

1. Accredited Veterinarian. A veterinarian licensed in the state of origin and accredited by the United States Department of Agriculture, Animal and Plant Health Inspection Service (USDA, APHIS) to perform certain functions of the federal and cooperative-state-federal programs in accordance with the provisions of Title 9 Code of Federal Regulations (9 CFR) § 161 (2005).

2. Animal(s). This term shall include:
   a. Livestock including grazing animals, such as cattle, horses, sheep, swine, goats, and other hoofed animals;
   b. Ratites, limited to ostriches, emus, and rheas;
   c. Poultry or Domestic fowl which are propagated or maintained for commercial or breeding purposes; and
   d. Wild or game animals which may threaten the agricultural interests of Florida.

3. Authorized Representative. An employee of the state or federal government, or a licensed veterinarian accredited by the USDA, who is authorized to conduct animal disease control and eradication activities.

4. Commercial Production Swine. Swine that have been subjected to and found negative on an annual brucellosis and pseudorabies test and have been continuously managed with adequate facilities and practices to prevent exposure to either transitional or feral swine and so recognized by state animal health officials.

5. Group. One or more animals maintained on the same premises or in contact with one another.

6. Horse. Any horse, mule, ass, zebra or other equidae.

7. Isolation. Separation of individual animals by a physical barrier in a manner that assures one animal does not have access to the body, excrement, or discharges of another animal; does not share a building with a common ventilation system; and is not within ten feet of another animal.

8. Market Class. An exhibition class consisting of finished fed animals that all go directly to slaughter immediately following the exhibition.

9. Official Certificate of Veterinary Inspection (OCVI). A legible record or certificate made on an official form from the state of origin or from the USDA, or a Department-approved electronic format, issued and signed by veterinarians licensed and accredited in the state of origin for the purpose of certifying the official individual identification, test requirements, and health status of specific animals for movement, exhibition, and other designated purposes.

10. Official Individual Identification. A form of unique individual animal identification including, but not limited to:
   a. Official Eartags. Must be tamper-resistant/tamper evident, approved by APHIS, capable of providing a unique identification number for each animal, and capable of being recorded in a central repository. Such eartags must conform to one of the numbering or tagging systems approved by the USDA, APHIS, VS in 9 C.F.R. § 71.1.
   b. Ear, tail-web or flank tattoos, approved by APHIS; breed registration tattoos when accompanied by breed registration papers; or an official brand when accompanied by a brand registration certificate;
   c. Official leg or wing bands for poultry;
   d. Color digital images or notarized color photographs of the animal, signed by a state-licensed, USDA-accredited veterinarian; or
   e. Implanted electronic chips with a unique number that is recorded in a single, central database.

11. Official test. A test conducted by a method approved by Department rules for the specific disease and animal species.

12. Poultry, Domestic Fowl or Ratites. Chickens, turkeys, quail, pheasants, chukars, peafowl, guineas, ratites (limited to ostriches, emus and rheas) and waterfowl that are propagated or maintained for commercial or breeding purposes.

13. Segregated. To maintain a group of animals separate from another group of animals in such a manner as to prevent physical contact between animals of the two groups.

Specific Authority 585.002(4), 585.08(2), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History–New 1-19-95, Amended 6-4-95, 6-21-06.

5C-4.0016 Applications, Cards, Forms, Other Official Documents Required and Fees
(1) USDA. VS Form 10-11. An official USDA, APHIS, VS form required for submitting samples and reporting results of Equine Infectious Anemia (EIA) tests.

(2) Division.
(a) Official Certificates of Veterinary Inspection (OCVI). These certificates are provided only to Florida-licensed and USDA-accredited veterinarians and may be obtained as provided in subsection 5C-4.0016(3), F.A.C. Depending on species and purpose (sale or movement), the following are Florida-recognized OCVIS:

1. Official Certificate of Veterinary Inspection, DACS-09000; for use with all species, in association with movement or sale. Cost is $65 per book of 25 certificates.

(b) Equine Interstate Passport Card, DACS-09207, is an official card provided by the Department to the horse owner, which certifies the existence of an official negative EIA test within the previous 12 months and a valid Florida Official Equine Certificate of Veterinary Inspection for interstate movement for exhibition purposes in states which accept the card. The document is valid for six (6) months provided the conditions in subsections 5C-3.003(5)(a)-(f), F.A.C., are met. The Equine Interstate Passport Card is not acceptable for change of ownership purposes. It may be applied for by submitting an Application for Equine Interstate Passport Card, DACS-09219, to the Division with the associated fee of $15.00 for the first equine and $5.00 for each additional equine on the same application. Copies may be obtained as provided in subsection 5C-4.0016(3), F.A.C.

(c) Negative EIA Test Verification Card, DACS-09160, is an official document provided by the Department to the horse owner to show proof of a negative EIA test within the previous 12 months, for purposes other than change of ownership. The document is valid for 12 months from the date the blood was drawn and is renewable annually with an associated fee of $5.00 per application (Card). The Negative EIA Test Verification Card may be applied for by submitting the Application for Negative EIA Test Verification Card, DACS-09206. Copies may be obtained as provided in subsection 5C-4.0016(3), F.A.C.

(d) Equine Event Extension (A Permit), DACS-09051, an official document provided by the Department to the horse owner, which certifies the existence of an official negative EIA test within the previous 12 months and a valid Florida Official Certificate of Veterinary Inspection. The document is valid for six (6) months provided the conditions in subsections 5C-3.003(5)(a)-(f), F.A.C., are met. It may be applied for by submitting the Application for Equine Event Extension, DACS-09078, to the Division as referred to in subsection 5C-3.003(5), F.A.C., with the associated fee of $10.00 for the first equine and $5.00 for each additional equine on the application; copies of which may be obtained as provided in subsection 5C-3.0011(4), F.A.C.

(3) Forms. VS Form 10-11 (APR 90), is hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328. Official Certificate of Veterinary Inspection, DACS-09000 Rev. 07/03; Official Equine Certificate of Veterinary Inspection, DACS-09002 Rev. 10/05; Equine Event Extension (A Permit), DACS-09051 Rev. 03/06, Application for Equine Event Extension, DACS-09078 Rev. 10/05, Equine Interstate Passport Card, DACS-09207 Rev. 07/05, Application for Equine Interstate Passport Card, DACS-09219 Rev. 10/05, Negative EIA Test Verification Card, DACS-09160 Rev. 07/05, and Application for Negative EIA Test Verification Card, DACS-09206 Rev. 10/05, are hereby incorporated by reference. Copies may be obtained from the Florida Department of Agriculture and Consumer Services, Division of Animal Industry, 407 S. Calhoun St., Tallahassee, FL 32399-0800; (850)410-0900.

Specific Authority 585.002(4), (5), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History–New 6-21-06.

5C-4.0017 General Requirements, Exemptions and Limitations
(1) Official Certificate of Veterinary Inspection (OCVI) Required. Animals presented for exhibition purposes in Florida, unless specifically exempted, must be accompanied by an OCVI issued by a veterinarian accredited in the state of origin.

(a) The OCVI must be complete including the breed, sex, and registration number, and the official individual identification of each animal.

(b) Results of a specific test requirement or herd accreditation, certification or validation number for each animal must be recorded on the OCVI with the date of the test or herd accreditation, certification or validation.

(2) Expiration of Required OCVI.

(a) For Florida-origin animals an OCVI is valid for 90 days from the date of issue; or until the expiration date of any required tests, whichever is the earliest date.
(b) For animals imported into Florida for exhibition purposes only, the OCVI is valid for 30 days, except that, for equine imported into Florida using a current Equine Interstate Passport Card, DACS-09207, or equivalent of the state of origin signed by the State Veterinarian or chief animal health official, the OCVI will be extended to the date of expiration of the Equine Interstate Passport Card or its equivalent of the state of origin.

(3) Exemption to Required OCVI. An OCVI is not required for animals originating in Florida and entered in market classes provided that animals are segregated from other animals and the pens are occupied only by the animals in a market class. Pens used for market classes must not be reused until after cleaning and disinfecting.

(4) Inspection Required. Prior to immediate acceptance at an exhibition, all animals presented for exhibition must be visually inspected by an authorized representative for:

(a) The required official individual identification of the animal; and
(b) Clinical signs of disease including, but not limited to: caseous lymphadenitis, blisters/ulcers around the mouth, nostrils, coronary band, pinkeye, pox, scabies, lice, ringworm, atrophic rhinitis, or multiple warts that are clearly visible; and
(c) Evidence of compliance with animal tests and OCVI requirements, where required.

(5) Animals Rejected for Exhibition.

(a) Any animal in noncompliance with animal tests and OCVI requirements, or
(b) Any animal not meeting the official individual identification requirements, or
(c) Any animal which is suspected of having or showing clinical signs of dangerous transmissible, contagious or infectious disease on visual inspection, or any animal which is known to be exposed to such diseases must be:

1. Immediately withdrawn from exhibition and returned to the place of origin, or
2. Examined by a Florida-licensed and USDA-accredited veterinarian at the owner’s expense within 24 hours, who certifies by a signed, written statement, that the animal is free of dangerous transmissible, contagious or infectious disease and pests.

(6) Forms. Equine Interstate Passport Card, DACS-09207 Rev. 07/05, is hereby incorporated by reference. Copies may be obtained from the Florida Department of Agriculture and Consumer Services, Division of Animal Industry, 407 S. Calhoun St., Tallahassee, FL 32399-0800.

Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History–Amended 7-25-66, 11-15-67, 1-1-70, 7-1-71, 9-1-72, 8-7-77, 8-8-79, 9-30-80, 6-26-83, Formerly 5C-4.02, Amended 4-17-89, 1-19-95, 6-21-06.

**5C-4.002 Cattle or Bison**

(1) OCVI Required.

(a) Florida-origin cattle or bison moved for exhibition must be accompanied by an OCVI dated not more than 90 days prior to exhibition.

(b) Cattle or bison imported from other states for exhibition must be accompanied by an OCVI dated not more than 30 days prior to exhibition.

(2) Test or Certification Required.

(a) Tuberculosis.

1. Florida-origin cattle or bison may be entered for exhibition without a tuberculin test.

2. Imported dairy cattle may be entered for exhibition provided they have a negative caudal fold tuberculin skin test within 30 days prior to the date of the exhibition; except that, dairy cattle from Accredited Tuberculosis-Free Herds originating in Tuberculosis-Free States, are exempt from this test requirement.

3. Imported beef cattle or bison may be entered for exhibition without a negative caudal fold tuberculin skin test provided they originate from Accredited Tuberculosis-Free States or Herds. Otherwise, they must meet the requirements in subparagraph 5C-4.002(2)(a)2., F.A.C.

(b) Brucellosis.

1. Test Required. Cattle or bison, six (6) months of age or older, must have evidence of a negative brucellosis test within 30 days prior to the date of exhibition.

2. Exemption from Required Brucellosis Test.

a. Steers and spayed heifers; and
b. Cattle or bison originating from a Certified Brucellosis-Free Herd, or a Brucellosis Class Free State or Area which when certified, the OCVI must show the certified herd number and the date of the last herd certification test; and

c. Cattle or bison from non-quarantined herds originating from Class A State or Area provided that the cattle are under 18 months of age.

Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History–Amended 7-25-66, 11-15-67, 1-1-70, 7-1-71, 9-1-72, 8-7-77, 8-8-79, 9-30-80, 6-26-83, Formerly 5C-4.02, Amended 4-17-89, 1-19-95, 6-21-06.
5C-4.003 Swine

(1) OCVI Required.
(a) Swine for exhibition must be accompanied by an OCVI dated not more than 90 days prior to presentation for exhibition.
(b) Swine imported for exhibition must be accompanied by an OCVI dated not more than 30 days prior to presentation for exhibition.

(2) Tests or Certification Required for Breeding Swine.
(a) Brucellosis.
1. Swine six (6) months of age or older must be negative to an official test for brucellosis within 30 days prior to exhibition, or
2. Originate from a Validated Brucellosis-Free Swine herd as defined in 9 CFR § 78.1, or
3. Originate from a Commercial Production Swine Herd as defined in subsection 5C-4.0015(4), F.A.C.
(b) Pseudorabies. Swine six (6) months of age or older must be negative to an official test for pseudorabies within 30 days prior to exhibition, or
1. Originate from a Qualified Pseudorabies-Free Herd as defined in 9 CFR § 85, or
2. Originate from an Approved Commercial Production Swine Herd.

(3) Exemptions. Swine for exhibition as “market class” swine are exempt from the OCVI and test requirements provided that all swine in the class go directly to slaughter following the exhibition.

(4) Isolation. Breeding swine returning to the farm from exhibitions must be isolated from other swine at least 30 days before being returned to the herd. Breeding swine for exhibition must be maintained in isolation between exhibitions or move directly between exhibitions.


Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History—Amended 3-21-64, 6-20-68, 1-1-71, 3-1-72, Formerly 5C-4.03, Amended 4-17-89, 1-19-95, 6-21-96.

5C-4.004 Poultry, Domestic Fowl or Ratites

(1) OCVI Required. An OCVI is required for poultry, domestic fowl or ratites for movement into Florida, but not specifically for exhibition. However, poultry, domestic fowl or ratites presented for exhibition without an OCVI, must be inspected as provided in subsection 5C-4.0017(4), F.A.C.

(2) Test or Certification Required. All poultry or domestic fowl entered for exhibition must originate from Pullorum-Typhoid Clean flocks or hatcheries, as provided in 9 CFR § 145 (2005) and § 147 (2005), or have a negative pullorum-typhoid test within 90 days prior to exhibition.


Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History—Amended 4-20-67, 4-18-84, 4-4-85, Formerly 5C-4.04, Amended 6-21-87, 4-17-89, 1-19-95, 6-4-95, 6-21-96.

5C-4.005 Goats or Sheep

(1) OCVI Required.
(a) Florida-origin goats or sheep presented for exhibition must be accompanied by an OCVI dated not more than 90 days prior to presentation.
(b) Goats or sheep imported into Florida for exhibition must be accompanied by an OCVI completed within 30 days prior to exhibition.

(2) Identification. All goats or sheep entered for exhibition purposes must have an official individual identification in accordance with the National Scapie Eradication Uniform Methods and Rules, APHIS 91-55-066, June 1, 2005.

(3) Test or Certification Required.
(a) Tuberculosis Test. All dairy goats six (6) months of age or older imported for exhibition purposes must originate from an Accredited Tuberculosis-Free Herd, or have had a negative caudal fold tuberculosis test within 90 days prior to exhibition. When originating from accredited tuberculosis-free herds, the OCVI must show, the accredited herd number and the date of the last herd accreditation test.
(b) Brucellosis Test. All dairy goats six (6) months of age or older imported for exhibition purposes must originate from a Certified Tuberculosis-Free Herd, or have had a negative brucellosis test within 90 days prior to exhibition. When originating from a certified tuberculosis-free herd, the OCVI must show the certified herd number and the date of the last herd certification test.
(c) Exemption From Test Requirements. There are no tuberculosis or brucellosis test requirements for meat type goats or Florida-origin dairy goats.


Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History–New 11-4-76, Formerly 5C-4.05, Amended 4-17-89, 1-19-95, 6-4-95, 6-21-06.

5C-4.008 Horses

(1) OCVI Required. An OCVI or an Equine Interstate Passport Card, DACS-09207, or equivalent of the state of origin, signed by the State Veterinarian or chief animal health official, is required for horses for movement into Florida, but not specifically for exhibition.

(2) Test or Certification Required. All horses presented for exhibition must be accompanied by evidence of a negative official test for Equine Infectious Anemia (EIA), conducted within 12 months prior to exhibition. The negative EIA test must be reported on:

a. An original owner’s copy of a VS Form 10-11;

b. A laboratory certified copy of a VS Form 10-11;

c. A legible photocopy of a VS Form 10-11;

d. An Equine Interstate Passport Card, DACS-09207, or equivalent of the state of origin signed by the State Veterinarian or chief animal health official; which may be applied for by submitting the Application for Equine Interstate Passport Card, DACS-09219 as provided in subsection 5C-4.008(4), F.A.C.;

e. A Negative EIA Test Verification Card, DACS-09160, or equivalent of the state of origin signed by the State Veterinarian or chief animal health official; which may be applied for by submitting the Application for Negative EIA Test Verification Card, DACS-09206 as provided in subsection 5C-4.008(4), F.A.C., or

f. A Department-approved electronic EIA form containing clear, color digital images.

(3) Exemption to Test Requirement. A foal under six (6) months of age accompanied by its dam which has met the EIA test requirement is not required to have an EIA test.

(4) Forms. VS Form 10-11 (APR 90), Equine Infectious Anemia Laboratory Test, is hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, D.C. 20402-9328. Application for Equine Interstate Passport Card, DACS-09219 Rev. 10/05, Equine Interstate Passport Card, DACS-09207 Rev. 07/05, Application for Negative EIA Test Verification Card, DACS-09206 Rev. 10/05, and Negative EIA Test Verification Card, DACS-09160 Rev. 07/05, are hereby incorporated by reference. Copies may be obtained from the Florida Department of Agriculture and Consumer Services, Division of Animal Industry, 407 S. Calhoun St., Tallahassee, FL 32399-0800.

Specific Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(3), 585.145 FS. History–New 1-19-95, Amended 6-4-95, 6-21-06.

These guidelines meet state requirements for animals originating within Florida. Imported Animals must meet the health requirements covered by Chapter 5C-3, Importation of Animals. The Management of a fair, show, or exhibition may impose additional requirements at their discretion.
SARASOTA COUNTY FAIR CLASSES OF EXHIBITION

BEEF BREEDING
CLASS 1

1. All general rules apply. Please READ the GENERAL RULES. CHECK PAGES 3 & 4 for dates and times for this entry.
2. Completed Entry forms with Entry Fee must be received at the initial entry at fairgrounds.
3. Only registered Beef Bulls may be shown and use of leads and nose rings will be mandatory for management of bulls.
4. All entries shall be typical of the breed represented and shall be a credit to the show.
5. Each entry must be brought to the Fairgrounds to be officially entered.
6. For exhibition purposes only, an OCVI certificate is valid for ninety (90) days from the date of issue; or until the expiration date of any required tests, whichever is the earliest date. See General Rule # 26.
7. All Beef Breeding animals must be calfhood vaccinated for Brucellosis in order to be eligible for the show.
8. Newborn calves not having BVD shots due to their age may be allowed in the Fair alongside their mother.
9. All Beef Breeding Beef Bulls may be shown and must be halter broken and passed by a leading committee composed of the Sarasota Cattlemen’s Association members. The decision of the Sarasota County Fair Association shall be final.
10. All entries shall be typical of the breed represented and shall be a credit to the show.
11. Each entry must be brought to the Fairgrounds to be officially entered.
12. All Beef Breeding exhibits must have been cared for and trained by the exhibitor since initial entry date.
13. Any cosmetics used on show animals must be removed immediately following the show before animals are put up for the night.
14. All Beef Breeding exhibits must be delivered to the Fairgrounds on final entry day. Refer to page 3 for date & time.
15. All animals must be free of external parasites, must be free of and show no sign of contagious diseases, i.e. warts.
16. All Beef Breeding cattle shown previous year will only need one vaccination. Documentation that the animal has been vaccinated with the above vaccines by a veterinarian within the nine(9) months prior to the 1st weigh-in will be accepted in lieu of having to be vaccinated at 1st weigh-in. Proof that the second vaccination was given within thirty (30) days of the 1st weigh-in by a veterinarian, if needed, must be in the fair office two weeks prior to final entry date or animal will not be allowed to be entered.
17. All general rules apply. Please READ the GENERAL RULES. CHECK PAGES 3 & 4 for dates and times for this entry.
18. Animals without permanent I.D. will be ear-tagged at initial entry.
19. All Beef Breeding cattle must be calfhood vaccinated for Brucellosis in order to be eligible for the show.
20. All Beef Breeding animals must have horns removed by initial entry at fairgrounds. All cattle shall not have more than 1 1/2 inches in length at final check-in. Refer to check-list on entry form.
21. Each exhibitor is personally responsible for seeing that his or her animal is fed, watered, stall attended to, and any other necessary care provided.
22. All Beef Breeding animals with their equipment must be removed from the Downs Building on the 2nd Sunday. All Beef Breeding exhibitors must be present to load their animals and equipment, and be present to clean the barn. Exhibitors are required to check in and out with designated barn personnel. Removal may begin when authorized by the Fair Management and will begin no earlier than 7:00 AM. Exhibits removed prior to must be authorized by the Fair Management.
23. All Beef Breeding entered in the Sarasota County Fair must be Bred, Born and Raised in Florida. A bill of sale must be able to certify this requirement at time of entry.

BEEF BREEDING FEMALE CLASS 1A

<table>
<thead>
<tr>
<th>Lots</th>
<th>Species and Ages</th>
<th>Premiums</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Heifer 6 months to 8 months</td>
<td>Blue = Ribbon/$20.00</td>
</tr>
<tr>
<td>2.</td>
<td>Heifer 9 months to 12 months</td>
<td>Red = Ribbon/$15.00</td>
</tr>
<tr>
<td>3.</td>
<td>Heifer 13 months to 16 months</td>
<td>White = Ribbon/$10.00</td>
</tr>
<tr>
<td>4.</td>
<td>Heifer 17 months to 20 months</td>
<td>Lot Winner = Rosette/$10.00</td>
</tr>
<tr>
<td>5.</td>
<td>Heifer 21 months to 23 months</td>
<td>Reserve Grand Champion = Trophy</td>
</tr>
</tbody>
</table>

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two or more exhibitors and meet the requirements of the Modified Danish Method of judging.
**BEEF BREEDING CLASS 1B** (must be verified by veterinarian to be safe with calf)

**Lots**
- 1. Two years old
- 2. Three years old
- 3. Four years and older

**Premiums**
- Blue = Ribbon/$20.00
- Red = Ribbon/$15.00
- White = Ribbon/$10.00
- Lot Winner = Rosette/$10.00
- Reserve Grand Champion = Trophy
- Grand Champion = Trophy

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two more exhibitors and meet the requirements of the Modified Danish Method of judging.

**BEEF BREEDING COW/CALF PAIRS CLASS 1C**

**Lot**
1. Cow/Calf - Calf must not be more than 180 days of age on day of show.

**Premiums**
- Blue = Ribbon/$20.00
- Red = Ribbon/$15.00
- White = Ribbon/$10.00
- Lot Winner = Rosette/$10.00
- Reserve Grand Champion = Trophy
- Grand Champion = Trophy

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two more exhibitors and meet the requirements of the Modified Danish Method of judging.

**BEEF BREEDING BULL CLASS 1D**

**Lots**
- 1. Bull 6 months to 11 months
- 2. Bull 12 months to 18 months
- 3. Bull 19 months to 23 months
- 4. Bull 24 months and older

**Premiums**
- Blue = Ribbon/$20.00
- Red = Ribbon/$15.00
- White = Ribbon/$10.00
- Lot Winner = Rosette/$10.00
- Reserve Grand Champion = Trophy
- Grand Champion = Trophy

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two more exhibitors and meet the requirements of the Modified Danish Method of judging.

**Beef Breeding Showmanship Contest- Class 1A, 1B, 1C, 1D**

The Showmanship Contest for exhibitors of Beef Breeding Cattle will be held in conjunction with the Beef Breeding Show. This contest will be grouped by age. Participation is required by all Beef Breeding exhibitors. 1st, 2nd, & 3rd place winners will receive 20, 15, & 10 points respectively towards their Superior Exhibitor Award.

**Junior Awards for Showmanship**
- 1st place = Trophy
- 2nd place = Rosette
- 3rd place = Rosette

**Intermediate Awards for Showmanship**
- 1st place = Trophy
- 2nd place = Rosette
- 3rd place = Rosette

**Senior Awards for Showmanship**
- 1st place = Trophy
- 2nd place = Rosette
- 3rd place = Rosette

**Beef Breeding Superior Exhibitor Award- Class 1A, 1B, 1C, 1D**

**Premium:** $50 and Trophy

The Jr., Intermediate, & Sr. Superior Exhibitor Awards will be awarded provided that the following criteria are met:
1. Participation is required by all Beef Breeding exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
   a) Record Book Score
   b) Showmanship points (1st = 20pts, 2nd =15pts, 3rd =10pts)
   c) Animal Placing points (1st /100pts, 2nd/90pts, 3rd/80pts, Grand Champ /15pts, Res. Grand Champ /10pts, Lot Winner /5pts)
   d) Requires six (6) or more exhibitors in show to be awarded.

Use only the highest placing animal if exhibitor has more than one (1) entry.

3. Superior Exhibitor Awards will be announced at the Awards Ceremony.

**Sarasota County Cattlewomen & Sarasota County Cattlemen Awards:** The Sarasota County Cattlewomen and the Sarasota County Cattlemen will award T-Shirts to 4-H and FFA exhibitors of Steer, Dairy, and Beef Breeding Animals who exhibit at the Sarasota County Fair in an effort to encourage the raising and exhibition of BEEF animals.
DAIRY CATTLE
CLASS 2

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. There will be no dairy bull classes. Registered or grade dairy females may be entered provided they meet all other requirements.
3. All entries shall be typical of the breed represented and shall be a credit to the show. Dairy Cattle will be screened by a committee to ensure that they are a representative of their breed and of show quality.
4. **Exhibitors must turn in to the Office BEFORE / OR at first entry date a completed Entry Form, Entry Fee, Bill of Sale, vaccination record, registration papers and/or Grade ID to be officially entered.**
5. For exhibition purposes only, an OCVI certificate, is valid for ninety (90) days from the date of issue; or until the expiration date of any required tests, whichever is the EARLIEST date. Imported animals, from out of state, require a 30 day OCVI Certificate. *(See General Rule #26. **NOTE:** The Fair’s General Rules can override the State Rules in this case.)*
6. All animals will be vaccinated by a veterinarian or a veterinarian approved assistant with the following: Cattlemaster 4+L5 and Clostrin 7, Ecoli or their equivalent. Immunizations will be recorded in the record books at this time. First vaccination will be at first weigh-in. The second vaccination of Cattlemaster 4+L5 and Clostrin 7, or their equivalent will be administered at the fairgrounds by a veterinarian or veterinarian approved assistant. Dairy cattle shown previous year, will only need one vaccination. **Refer to page 3** for date and time of second vaccination. **NOTE:** If you personally own your own animal and the dairy did not provide the vaccination, you MUST attend the first weigh-in and 2nd vaccination day.
7. For final entry, Dairy Cattle are required to have a REGISTRATION PAPER AND/OR GRADE ID paper with their tattoo number and/or Brucellosis tag number from the first weigh-in Registration. For Grade ID, information is available from the state dairy extension specialist.
8. Newborn calves not having BVD shots due to their age may be allowed in the Fair alongside their mother, said calves being no more than eight (8) weeks old (at the start of the Fair).
9. All Dairy Cattle must be calf-hood vaccinated for Brucellosis in order to be eligible for the show. **NOTE:** THE FAIR’S GENERAL RULES CAN OVERRIDE THE STATE RULES IN THIS CASE.
10. All Dairy Cattle animals with their equipment must be removed from the Downs Building on the 1st Sunday. All Diary Cattle exhibitors must be present to load their animals and equipment, and be present to clean the barn. Exhibitors are required to check in and out with designated barn personnel. Removal may begin when authorized by the Fair management and will begin no earlier than **10:00 pm**. Exhibits removed prior to or after designated times will result in forfeiture of ribbons and premiums. Wet cows may leave at management discretion.
11. Animals must be shown by owner unless sickness or death occurs in immediate family; in which case, permission for a stand-in must be granted by the Fair Board President or Livestock Committee Chair. If exhibiting more than one animal in a class or lot, a stand-in is permitted. A stand-in is not eligible for Showmanship competition.
12. Any cosmetics used on show animals must be removed immediately following the show before animals are put up for the night.
13. All animals must be free of external parasites, must be free of and show no sign of contagious diseases, i.e. warts.
14. Dairy Animals must have horns removed by initial entry at fairgrounds. All cattle shall not have horns more than 1½ inches in length at the final check-in. Refer to check-list on entry form.
15. All Dairy Cattle must be halter broken and passed by a leading committee composed of the Sarasota County Cattlemen’s Association members. The decision of the Sarasota County Fair Association shall be final.
16. All dairy must be tattooed prior to weigh-in. Animals without permanent I.D. will be ear tagged during entry.
17. A 5/8 inch safety neck rope must be used in addition to the halter rope when tied.
18. Each exhibitor is personally responsible for seeing that his or her animal is fed, watered, stall attended to and any other necessary care provided.
19. Each exhibitor must be able to have control of the animal and be able to lead and stop the animal to enter it into the fair. You will be required to lead your animal as shown on the diagram on page 72 for the Leading Committee.
20. All Exhibitors must wear appropriate 4-H/FFA attire when showing animals. Please refer to General Rule #34 on page 8.
DAIRY CATTLE CLASS 2A

Lots
1. Fall Heifer Calves (born September 1, 2015 to October 16, 2015)
2. Summer Heifer Calves (born June 1, 2015 to August 31, 2015)

Premiums (Classes 2A, 2B, 2C)
- Blue = Ribbon/$20.00
- Red = Ribbon/$15.00
- White = Ribbon/$10.00
- Lot Winner = Rosette/$10.00
- Heifer Calf Grand Champion = Trophy
- Heifer Calf Reserve Grand Champ. = Trophy
- Heifer Grand Champion = Trophy
- Heifer Reserve Grand Champion = Trophy
- Cow Grand Champion = Trophy
- Cow Reserve Grand Champion = Trophy

DAIRY CATTLE CLASS 2B

Lots
2. Summer Yearling Heifers (born March 1, 2014 to August 31, 2014)

DAIRY CATTLE CLASS 2C

Lots
1. Two Year Old Cows (born March 1, 2013 to February 28, 2014)
2. Three Year Old Cows (born March 1, 2012 to February 28, 2013)
3. Aged Cows (born on or before Feb. 28 or 29, 2012)

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two or more Exhibitors and meet the requirements of the Modified Danish Method of judging.

Dairy Cattle Showmanship Contest
The Showmanship Contest for exhibitors of Dairy Cattle will be held in conjunction with the Dairy Cattle Show. This contest will be grouped by age. Participation of all Dairy Cattle Exhibitors is required. 1st, 2nd, & 3rd place winners will receive 20, 15, & 10 points respectively toward Superior Exhibitor Award.

Junior Awards for Showmanship
1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Intermediate Awards for Showmanship
1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Senior Awards for Showmanship
1st place = Trophy
2nd place = Rosette
3rd place = Rosette
**Dairy Cattle Superior Exhibitor Award**

The Jr., Intermediate, & Sr. Superior Exhibitor Awards will be awarded provided that the following criteria are met:

1. Participation is required by all Dairy Cattle exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
   a) Record Book Score
   b) Showmanship points (1st = 20pts, 2nd = 15pts, 3rd = 10pts)
   c) Animal Placing points (1st /100pts, 2nd/90pts, 3rd/80pts, Grand Champ /15pts, Reserve Grand Champ /10pts, Lot Winner /5pts)
   d) Requires six (6) or more exhibitors in class to be awarded. **Use only the highest placing animal if exhibitor has more than one (1) entry.**
3. Superior Exhibitor Awards will be announced at the Awards Ceremony.

**DAIRY SKILLS CONTEST  CLASS 4B**

The Skills Contest will consist of multiple stations and contestants will be asked to label parts, answer questions or perform hands-on learning activities at each station. The contest will have one station for each activity and each participant will move through the stations in a timed rotation. Prizes will be awarded to top ten placing individuals in each lot. Study information will be made available 1 month prior to the contest. Participant will sign up for the contest 15 minutes before the contest is scheduled to begin.

1. The contest is scheduled on the 1st Saturday of the Fair (refer to page 4) in the Houser Show Arena.
2. Judging will be done on an individual basis.
   a) Individual competition will be open to Sarasota County FFA and 4-H members and members of surrounding areas.

**Lots**

1. Senior Individual
2. Intermediate Individual
3. Junior Individual

**Premiums**

<table>
<thead>
<tr>
<th>Place</th>
<th>Description</th>
<th>Prize</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st</td>
<td>Trophy</td>
<td>$15.00</td>
</tr>
<tr>
<td>2nd</td>
<td>Red Rosette</td>
<td>$10.00</td>
</tr>
<tr>
<td>3rd</td>
<td>White Rosette</td>
<td>$9.00</td>
</tr>
<tr>
<td>4th</td>
<td>Yellow Rosette</td>
<td>$8.00</td>
</tr>
<tr>
<td>5th</td>
<td>Green Rosette</td>
<td>$7.00</td>
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<tr>
<td>6th</td>
<td>Pink Rosette</td>
<td>$6.00</td>
</tr>
<tr>
<td>7th</td>
<td>Tan Rosette</td>
<td>$5.00</td>
</tr>
<tr>
<td>8th</td>
<td>Brown Rosette</td>
<td>$4.00</td>
</tr>
<tr>
<td>9th</td>
<td>Grey Rosette</td>
<td>$3.00</td>
</tr>
<tr>
<td>10th</td>
<td>Light Blue Rosette</td>
<td>$2.00</td>
</tr>
</tbody>
</table>
STEER
CLASS 3

1. All general rules apply. Please READ the GENERAL RULES. CHECK PAGES 3 & 4 for dates and times for this entry.

2. At Initial Entry (refer to page 3), all steers will be ear tagged. Exhibitors must turn in Completed Entry Form, Bill of Sale and Entry Fee.

3. All animals will be vaccinated as follows: At the INITIAL ENTRY, all steers will be vaccinated for: shipping fever complex, Blackleg, Malignant Edema, BVD, IBR, and P3 and Ecoli. Cost of vaccine to be borne by Fair Association.

4. The vaccination of Cattlemaster 4+ L5 and Clostrin 7, or their equivalent will be administered at the INITIAL ENTRY by a veterinarian or veterinarian approved assistant.

5. For exhibition purposes only, an OCVI certificate is valid for Ninety (90) days from the date of issue; or until the expiration date of required tests, whichever is the EARLIEST date. NOTE: The Fair’s General Rules can override the State Rules in this case.

6. All vaccinations required by these rules will be administered by a veterinarian or veterinarian approved assistant. Entries will be made in the record books of any other medications prescribed and administered. In the event of the unavailability of a drug required by these rules; or in the event of any dispute; the determination of the veterinarian shall be final.

7. All steers must have horns removed by INITIAL Entry. Steers shall not have horns more than 1½ inches in length at FINAL ENTRY. Refer to the check-list on entry form.

8. Steers will be castrated by removal of testicles BEFORE the first weigh-in.

9. All steers must weigh a minimum of 500 pounds, but not more than 900 pounds on INITIAL ENTRY, and at least 800 pounds at FINAL ENTRY.

10. All steers will ear tagged with special I.D. tags and tattooed at the INITIAL ENTRY at the fairgrounds. This will be permanent identification for show and slaughter.

11. All steers will be mouthed at the INITIAL ENTRY and must not be more than 24 months of age as of FINAL ENTRY. Proper lot will be determined by the weight and they will be placed in workable classes.

12. Entry forms will be turned in at the INITIAL ENTRY. The entry form must be signed by both parent and exhibitor. A Bill of Sale containing the date and place of birth; location raised and breeding of the animal will be required.

13. The parent, exhibitor, and fair association will execute a contract at the INITIAL ENTRY, setting forth the regulations and the agreement to abide by them.

14. All steers will be weighed-in at FINAL ENTRY at the Fairgrounds from 6 am – 8 am. There will be no maximum weight limit for official entry; however there will be a maximum sale weight of 1200 pounds. Any steer weighing over this amount will sell at 1200 pounds regardless of weight. All Steers must be halter broken and passed by a leading committee composed of the Sarasota County Cattlemen’s Association members. The decision of the Sarasota County Fair Association shall be final.

15. All steer entries will be graded by screening committee and must be sound and grade U.S. Select or better. All animals must be free of external parasites, must be free of and show no sign of contagious diseases, i.e. warts.

16. Steers will be received and checked by a state veterinarian or their representative at FINAL ENTRY.

17. Steers must be tied with at least a 5/8 inch safety rope at all times. This must be in addition to the halter rope.

18. Only steers in the show may be sold and all steers must be sold and processed by official processing plant as determined by Fair management, or individual buyers can take delivery of animal on the hoof (after payment made in full) on the Saturday after auction, 7 am – 9 am. Steers receiving medications between INITIAL ENTRY and final day of fair must be certified eligible for federal processing.

19. No animal will be allowed the use of the Big Jim-type breaking halter while on the Fairgrounds.

20. Any cosmetics used on the show animals must be removed immediately following the show before animals are put up for the night. Failure to do so will result in a fine of $50.00.

21. Any Exhibitor neglecting feeding, watering, stall attended to, and care of their steer or failure to have someone else care for the animal will be warned. Second warning will be a $25.00 fine. Third warning will be a $100.00 fine and exhibitor will be disqualified and barred from competition for the following year also.

22. Only exhibitors and one assistant (legal guardian, immediate family or parentally approved sibling) approved by the Livestock Committee or Fair Management may assist in grooming steers on the nights of the Show and Sale. All grooming of steers must be done in designated areas. All grooming must be completed 15 minutes prior to the beginning of the Show or Sale. The Barn will be closed to everyone but Exhibitors, Livestock Committee members or their designees, and Fair Management at the beginning of each show or sale.

23. Failure of an exhibitor to care for his/her animal is grounds for suspension.

24. Steer must be shown and sold by owner unless granted prior approval. In such case, permission for a stand-in must be granted by the Fair Board President or Livestock Committee Chair. A Stand-in is not eligible for Showmanship competition. Violation of this rule will result in the animal being sold at rail price.

25. The Fair Association will provide grooming chutes for use during the Fair. Private or group owned grooming chutes will not be allowed on the grounds.

26. All steer exhibitors must be present to remove equipment and clean their lockers on the Monday after Fair by 7 pm.

27. Six percent (6%) of each exhibitor’s sale price and any add-on’s will be deducted by the Fair Association for sale costs. A LETTER OF THANKS MUST BE WRITTEN TO THE BUYER AND ANY ADD-ON CONTRIBUTORS BY THE EXHIBITOR. THE LETTER WILL BE WRITTEN, PLACED IN A SELF ADDRESSED AND STAMPED
ENVELOPE AND SEALED AND TURNED INTO THE FAIR OFFICE FOR MAILING BEFORE PAYMENT WILL BE MADE TO THE EXHIBITOR.

28. Each exhibitor must be able to have control of the animal and be able to lead and stop the animal to enter it into the fair. You will be required to lead your animal as shown on the diagram on page 72 for the Leading Committee.

29. All Steers entered in the Sarasota County Fair must be Bred, Born and Raised in Florida. A bill of sale must be able to certify this requirement at time of entry.

30. All steers will be subject to be bled at fair entry after the exhibitor is approved by the lead-in committee to verify that the animal is clean of any drugs or substances that would prohibit slaughter of the animal. Any test results that show the use of drugs or substances will result in the disqualification of the exhibitor from ANY FUTURE FAIR INVOLVEMENT.

STEERS CLASS 3

Lots
(Lots will be decided according to weight
Number of steer to be placed in workable classes)

Premiums
Blue= Ribbon/$10.00
Red= Ribbon/$8.00
White= Ribbon/$5.00
Lot Winner= Rosette/$10.00
Reserve Grand Champion= Trophy
Grand Champion= Trophy

STEER SHOWMANSHIP CONTEST

This contest is for exhibitors of Steers in the Sarasota County Fair and will be held immediately following the judging of Steer. This contest will be grouped by age. Participation of all Steer Exhibitors is required. 1st, 2nd, & 3rd place winners will receive 20, 15, & 10 points respectively toward Superior Exhibitor Award.

Junior Awards for Showmanship
1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Intermediate Awards for Showmanship
1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Senior Awards for Showmanship
1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Steer Superior Exhibitor Award
Premium: $50 and Trophy

The Jr., Intermediate, & Sr. Superior Exhibitor Awards will be awarded provided that the following criteria are met:
1. Participation is required by all Steer exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
   a) Record Book Score
   b) Showmanship points (1st = 20pts, 2nd =15pts, 3rd =10pts)
   c) Animal Placing points (1st /100pts, 2nd/ 90pts, 3rd/80pts, Grand Champ /15pts, Reserve Grand Champ /10pts, Lot Winner /5pts)
   d) Requires six (6) or more exhibitors in class to be awarded.
3. Superior Exhibitor Awards will be announced at the Awards Ceremony.

Steer Gain-In-Weight Contest
1. Steers will be weighed at INITIAL ENTRY and again on FINAL ENTRY.
2. The Steers that have the highest average daily gain during this period will determine winners.

Premiums: 1st Place= Trophy/$50.00
2nd Place= Rosette/$30.00
3rd Place= Rosette/$20.00

STEER ULTRASOUND CARCASS CONTEST

The Sarasota County Fair reserves the right to base contest on Ultrasound results. The Ultrasound contest will be held in conjunction with the Sarasota County Fair. We feel that this contest, emphasizing the end product of the beef industry,
provides a valuable educational complement to the Sarasota County Fair Youth Steer Show held during the Fair. At final weigh-in, all steers will be ultrasounded by a certified technician and the images interpreted for rib eye area, fat thickness and marbling score. Following the image’s interpretation, a comprehensive report is prepared. The decision of the judges shall be final. Premiums will be paid for three places. Awards will be presented at the 4-H Awards program.

**AWARDS AND PREMIUMS**

- First Place Carcass = Trophy / $100
- Second Place Carcass = Rosette / $50
- Third Place Carcass = Rosette / $25

**THE SARASOTA COUNTY CATTLEMEN’S ASSOCIATION AWARD**
The Sarasota County Cattlemen’s Association will pay $500.00 to the highest placing eligible steer in the Sarasota County Fair, the Reserve Grand Champion and the Grand Champion. These steers must be bred, born, and raised by a member in good standing of the Sarasota County Cattlemen’s Association. Exhibitor must show a Bill of Sale satisfying all of the above at the initial weigh-in. **This must be attached to the entry form.** Exhibitor shall conform to the Florida High School Activities Association standards and conduct. The decision of the Executive Board of the Sarasota County Cattlemen’s Association shall be final in presenting the $500.00 check. **PROOF OF THE EXHIBITOR CONFORMING TO THE FLORIDA HIGH SCHOOL ACTIVITIES ASSOCIATION STANDARDS IN ACADEMIC AND CONDUCT SHALL BE PROVEN AT FAIR TIME.**

**LIVESTOCK JUDGING CONTEST**
The main purpose of this contest is to provide a learning experience. All 4-H and FFA members will have a chance to compete and learn judging fundamentals. Prizes will be awarded to the highest scoring members.

1. **Check page 3 for entry times** and page 58 for Registration form.
2. The contest is held on the 2nd Saturday of the Fair at 9:00 am. The schedule is to be announced based upon availability of animals.
3. Judging will be done on an individual basis.
   a) Individual competition will be open to Sarasota County 4-H and FFA members and members of surrounding areas.
4. There will be four categories of competition.
   a) FFA Contest experienced members.
   b) 4-H Senior Contest experienced members.
   c) 4-H Intermediate Contest experienced members
   d) 4-H Junior Contest experience members.
   e) Novice (including 4-H & FFA members with no judging experience).

**LIVESTOCK JUDGING CLASS 4A**

<table>
<thead>
<tr>
<th>Lots</th>
<th>Premiums</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. FFA Individual</td>
<td>1st Place = Trophy/ $15.00</td>
</tr>
<tr>
<td>2. 4-H Senior Individual</td>
<td>2nd Place = Red Rosette / $10.00</td>
</tr>
<tr>
<td>3. 4-H Intermediate Individual</td>
<td>3rd Place = White Rosette / $9.00</td>
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<tr>
<td>4. 4-H Junior Individual</td>
<td>4th Place = Yellow Rosette / $8.00</td>
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<tr>
<td>5. Novice Individual</td>
<td>5th Place = Green Rosette / $7.00</td>
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<tr>
<td></td>
<td>6th Place = Pink Rosette / $6.00</td>
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<tr>
<td></td>
<td>7th Place = Tan Rosette / $5.00</td>
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<tr>
<td></td>
<td>8th Place = Brown Rosette / $4.00</td>
</tr>
<tr>
<td></td>
<td>9th Place = Grey Rosette / $3.00</td>
</tr>
<tr>
<td></td>
<td>10th Place = Light Blue Rosette / $2.00</td>
</tr>
</tbody>
</table>
1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. All entries will be market hogs (barrows and open gilts). All barrows will have been castrated before entry date, and castration will be verified by officials at check-in.
3. All breeds and crosses of meat-type hogs will be eligible.
4. Each entry must be brought to the Fairgrounds to officially enter the pig with completed **Entry Form** and **Entry Fee**. Pigs will be ear-tagged and tattooed. **If an exhibitor wants their pig weighed, the exhibitor may opt to unload pig and have the pig weighed at first official entry but it is not required by Fair Rules.** There is no minimum or maximum entry weight. It is suggested that pigs weigh between 65 and 80 pounds at first weigh-in.
5. The entry will be inspected, tagged, and officially entered.
6. All entries must weigh at least 210 pounds at **FINAL ENTRY.** There will be no maximum weight limit for official entry, however, there will be a maximum sale weight of 260 pounds. Any entry weighing over 260 pounds will sell at 260 pounds, regardless of weight.
7. The swine will be weighed **one time only** upon entry to the Fair. At **FINAL ENTRY**, all hogs must be delivered to fairgrounds for:
   a) State veterinarian or their representative check
   b) Weigh-In and Class designation
   c) Sifting committee approval before officially in show
   d) Grading- All swine entries will be graded by a screening committee and must grade USDA #1 OR #2.
8. Any exhibitor neglecting feeding, pen cleaning and care of their swine or failure to have someone else care for the animal will be fined $25.00 on first offense, $50.00 on second offense. Third offense will result in $100.00 fine and exhibitor will be disqualified and barred from competition for the following year also. First time exhibitors will be given one warning before fines are imposed. No feed may be dumped under hog pens or placed in gutters. Put old or spoiled feed in disposal containers.
9. All grooming of hogs will be done in a designated area.
10. Any cosmetics used on show animals must be removed immediately following the show, before animals are put up for the night.
11. All animals will be trained and under control during the Show and Sale by the exhibitor. All exhibitors are to have in their possession, during the show and the sale, a working cane and or/show devise for controlling their entry.
12. Swine must be shown and sold by exhibitor unless sickness or death occurs in the immediate family, in which case permission for a stand-in must be granted by the Fair Board President or Livestock Committee Chair. A stand-in is not eligible for Showmanship Competition. **Any violation of this rule will result in animal being sold at rail price.**
13. All entries will be sold at auction and will be taken directly to the designated slaughter house **on the Monday after the end of fair** or individual buyers can take delivery of animal on the hoof after payment made in full on Sunday, after the auction between the hours of 7 am to 9 am. Hogs receiving medication between initial entry and final day of fair must be certified eligible for Federal Processing requirements.
14. **All swine must be bled and tested for pseudo rabies and brucellosis by a certified veterinarian no more than 30 days before the FINAL ENTRY to the fair to be eligible for the fair.** A representative of the Livestock Committee will facilitate the process between the veterinarian and exhibitors. Time must be allowed for results to be certified and received by Fair office. Tests conducted more than thirty (30) days from the entry date of the fair will be disqualified. Failure to have the blood test will result in disqualification from the fair.
15. All swine exhibitors must remove equipment and clean their lockers by **Monday, after the fair, by 7:00 pm.**
16. Six percent (6%) of each exhibitor’s sale price and any add-on’s will be deducted by the Fair Association for sale costs. **A LETTER OF THANKS MUST BE WRITTEN TO THE BUYER AND ANY ADD-ON CONTRIBUTORS BY THE EXHIBITOR. THE LETTER WILL BE WRITTEN, PLACED IN A SELF ADDRESSED AND STAMPED ENVELOPE AND SEALED AND TURNED INTO THE FAIR OFFICE FOR MAILING BEFORE PAYMENT WILL BE MADE TO THE EXHIBITOR.**
17. Slick clipping or body shaving of market hogs except on ears and tail is prohibited. Slick clipping or body shaving means having Hair that is less than one half inch in length on the body of market hogs. Violation of this rule will result in a $25.00 fine.
18. **Exhibitors are responsible for cleaning their pen by 11:00 AM each day. This includes Sunday even if your pig has been picked up already. Failure to do so will result in a $25.00 fine. Second offense: $50.00 fine. Third offense: $100.00 fine.** First time exhibitors will be given one warning before fines are imposed.
19. There will be a mandatory exhibitor meeting in the swine area one hour before the swine show. Exhibitors must check in with the swine coordinator one half hour before the swine sale. Please check signs at north end of swine area for barn hours and any further announcements.
SWINE CLASS 5

Lots
(Lots will be decided according to weight,
Number of swine to be placed in workable classes.
Lot winners from those classes will then be
be placed in workable divisions. Winners of
their Division will compete for Reserve
& Grand Champion).

Premiums
Blue= Ribbon/$10.00
Red= Ribbon/$8.00
White= Ribbon/$5.00
Lot Winner= Rosette/$10.00
Division Winner= Rosette/$20.00
Reserve Grand Champion= Trophy
Grand Champion= Trophy

A Reserve and Grand Champion will be selected in each Class, provided two or more animals are shown by two or more exhibitors and meet the requirements of the Modified Danish Method of judging.

Swine Showmanship Contest
This contest is for exhibitors of Swine in the Sarasota County Fair and will be held immediately following the judging of swine. This contest will be grouped by age. Participation of all Swine Exhibitors is required. 1st, 2nd, & 3rd place winners will receive 20, 15, & 10 points respectively toward Superior Exhibitor Award.

<table>
<thead>
<tr>
<th>Junior Awards for Showmanship</th>
<th>Intermediate Awards for Showmanship</th>
<th>Senior Awards for Showmanship</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st place = Trophy</td>
<td>1st place = Trophy</td>
<td>1st place = Trophy</td>
</tr>
<tr>
<td>2nd place = Rosette</td>
<td>2nd place = Rosette</td>
<td>2nd place = Rosette</td>
</tr>
<tr>
<td>3rd place = Rosette</td>
<td>3rd place = Rosette</td>
<td>3rd place = Rosette</td>
</tr>
</tbody>
</table>

Swine Superior Exhibitor Award
Premium: $50 and Trophy
The Junior, Intermediate, and Senior Superior Exhibitor Awards will be awarded provided that the following criteria are met:
1. Participation is required by all Swine exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
   a) Record Book Score
   b) Showmanship points (1st = 20pts, 2nd =15pts, 3rd =10pts)
   c) Animal Placing points (1st /100pts, 2nd/90pts, 3rd/80pts, Grand Champ /15pts, Res Grand Champ/10 pts., Lot Winner /5pts, Division Winner/2 pts.)
   d) Requires six (6) or more exhibitors in class to be awarded.
3. Superior Exhibitor Awards will be announced at the Awards Ceremony.

SWINE ULTRASOUND CARCASS CONTEST
The Sarasota County Fair reserves the right to base contest on Ultrasound results. The Ultrasound contest will be held in conjunction with the Sarasota County Fair. We feel that this contest, emphasizing the end product of the swine industry, provides a valuable educational complement to the Sarasota County Fair Youth Swine Show held during the Fair. At final weigh-in, all swine will be ultrasounded by a certified technician and the images interpreted for loin eye, fat thickness, and lean pounds of meat. Following the image’s interpretation, a comprehensive report is prepared. The decision of the judges shall be final. Premiums will be paid for three places. Awards will be presented at the 4-H Awards program.

AWARDS AND PREMIUMS
First Place Carcass = Trophy / $100
Second Place Carcass = Rosette / $50
Third Place Carcass = $Rosette / $25
DAIRY GOATS
CLASS 6

1. All general rules apply. Please READ the GENERAL RULES. CHECK PAGES 3 & 4 for dates and times for this entry.
2. This show is open only to both grade and registered Does but they compete in the same class. All breeds will compete against each other in the same classes.
3. All entries will be brought to the Fairgrounds for Initial Entry along with the official Entry Form and Entry Fee. Refer to page 3 for date and time. All entries must be certified on the Scrapies Program and be individually, permanently, and legibly identified by Scrapies Program-approved ear-tag, tattoo (must be legible), or micro-chip. Micro-chip ID must be accompanied by an owner statement that includes the electronic implant number and name, and the chip manufacturer.
4. Dairy Goats must be brought to the Fairgrounds for Final Check-In to be checked by the State Veterinarian, or their representative, and officially entered. Animals must remain in place through the first Sunday, 10:00 pm.
5. Refer to the check-list on the entry form.
6. Each exhibitor, or their representative, is personally responsible for seeing that his or her animal is fed, watered, stall attended to, and any other necessary care provided.
7. All entries will be typical of the breed represented and will be a credit to the show.
8. The Dairy Goat Show will be held in the F.T. Houser Show Arena. Refer to page 4 for date and time.
9. Animals must be shown by owner unless sickness or death occurs in the immediate family, in which case, permission for a stand-in must be granted by the Fair Board President or Livestock Committee Chair. If exhibiting more than one animal in a class or lot, a stand-in is permitted. The stand-in is not eligible for Showmanship Competition.
10. Any cosmetics used on show animals must be removed immediately following the show before animals are put up for the night.
11. All Dairy Goat exhibitors must be present to load their animals, clean the barn, and break down pens at 10:00 pm on the first Sunday. Exhibitors are required to check in and out with designated barn personnel. Exhibits removed BEFORE OR AFTER designated times will result in forfeiture of ribbons and premiums.
12. All Exhibitors must wear appropriate 4-H/FFA attire when showing animals. Please refer to General Rule #34 on page 8.

DAIRY GOATS CLASS 6  
Lots (Does Only)

1. Does born October 1, 2015 to December (prior to entry)
2. Does born April 1, 2015 to September 30, 2015
4. Milkers under 2 years of age
5. Milkers 2 years to 3 years of age
6. Milkers 3 years and older

Premiums
Blue= Ribbon/$20.00
Red= Ribbon/$15.00
White= Ribbon/$10.00
Lot Winner= Rosette/$10.00
Reserve Grand Champion= Trophy
Grand Champion= Trophy

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two or more exhibitors and meet the requirements of the Modified Danish Method of judging.

Dairy Goats Showmanship Contest
The Showmanship Contest for exhibitors of Dairy Goats will be held in conjunction with the Dairy Goat Show. This contest will be grouped by age. Participation of all Dairy Goat Exhibitors is required. 1st, 2nd, & 3rd place winners will receive 20, 15, & 10 points respectively toward Superior Exhibitor Award.

Junior Awards for Showmanship  
Intermediate Awards for Showmanship  
Senior Awards for Showmanship

1st place = Trophy  
1st place = Trophy  
1st place = Trophy
2nd place = Rosette  
2nd place = Rosette  
2nd place = Rosette
3rd place = Rosette  
3rd place = Rosette  
3rd place = Rosette

Dairy Goats Superior Exhibitor Award  
Premium: $50 and Trophy
The Jr., Intermediate, & Sr. Superior Exhibitor Awards will be awarded provided that the following criteria are met:
1. Participation is required by all Dairy Goat exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
   a) Record Book Score
   b) Showmanship points (1st = 20pts, 2nd =15pts, 3rd =10pts)
   c) Animal Placing points (1st =/100pts, 2nd/90pts, 3rd/80pts, Grand Champ /15pts, Reserve Grand Champ /10pts, Lot Winner /5pts)
   d) Requires three (3) or more exhibitors in show to be awarded. Use only the highest placing animal if exhibitor has more than one entry.
3. Superior Exhibitor Awards will be announced at the Awards Ceremony.
PYGMY GOATS
CLASS 6A & 6B

1. All general rules apply. Please READ the GENERAL RULES. CHECK PAGES 3 & 4 for dates and times for this entry.
2. This show is open to both grade and registered Pygmy Goats, but they will not compete in the same classes.
3. All entries will be brought to the Fairgrounds for Initial Entry along with the official Entry Form and Entry Fee. Refer to page 3 for date and time. All entries must be certified on the Scrapies Program and be individually, permanently, and legally identified by Scrapies Program-approved ear-tag, tattoo (must be legible), or micro-chip. Micro-chip ID must be accompanied by an owner statement that includes the electronic implant number and name, and the chip manufacturer.
4. Pygmy Goats must be brought to the Fairgrounds for Final Entry to be checked by the State veterinarian, or their representative, and officially entered. Animals must remain in place through the first Sunday, 10:00 pm.
5. Each exhibitor, or their representative, is personally responsible for seeing that his or her animal is fed, watered, stall attended to, and any other necessary care provided.
6. All entries will be typical of the breed represented and will be a credit to the show.
7. The Pygmy Goat Show will be held following the Dairy Goat Show in the F.T. Houser Show Arena. (Refer to page 4).
8. Animals must be shown by the owner unless sickness or death occurs in the immediate family, in which case, permission for a stand-in must be granted by the Fair Board President or the Livestock Committee Chair. If exhibiting more than one animal in a class or lot, a stand-in is permitted. The stand-in is not eligible for Showmanship Competition.
9. Any cosmetics used on show animals must be removed immediately following the show before animals are put up for the night.
10. Junior Division classes shall include all doe kids under one year which have never freshened and yearling does which have never freshened.
11. Senior Division classes shall include all does two years or older, and all yearling or younger does which have freshened one or more times.
12. All Pygmy Goat exhibitors must be present to load their animals, clean the barn, and break down pens at 10:00 pm on the first Sunday. Exhibitors are required to check in and out with designated barn personnel. Exhibits removed BEFORE or AFTER designated times will result in forfeiture of ribbons and premiums.

PYGMY GOATS CLASS 6A

Lots
1. Junior Does (3 to 6 months)
2. Junior Does (6 to 12 months)
3. Dry Yearlings
4. Freshened Yearlings
5. 2 year old Does
6. 3 year old Does
7. Does 4 Years and older

PYGMY GOATS CLASS 6B

8. Wethers under 1 year
9. Wethers 1 year and older

A Grand and Reserve Champion will be selected in each class, provided two or more animals are shown by two or more exhibitors and meet the requirements of the Modified Danish Method of judging.

Pygmy Goats Showmanship Contest
The Showmanship Contest for exhibitors of Pygmy Goats will be held in conjunction with the Pygmy Goat Show. This contest will be grouped by age. Participation of all Pygmy Goat Exhibitors is required. 1st, 2nd, & 3rd place winners will receive 20, 15, & 10 points respectively toward Superior Exhibitor Award.

Junior Awards for Showmanship
1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Intermediate Awards for Showmanship
1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Senior Awards for Showmanship
1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Pygmy Goats Superior Exhibitor Award
The Jr., Intermediate & Sr. Superior Exhibitor Awards will be awarded provided that the following criteria are met:
1. Participation is required by all Pygmy Goat exhibitors.
2. The following categories will be considered in selecting the Superior Exhibitor:
   a) Record Book Score
   b) Showmanship points (1st = 20pts, 2nd = 15pts, 3rd = 10pts)
   c) Animal Placing points (1st /100pts, 2nd/90pts, 3rd/80pts, Grand Champ /15pts, Reserve Grand Champ /10pts, Lot Winner /5pts)
   d) Requires three (3) or more exhibitors in show to be awarded. Use only the highest placing animal if exhibitor has more than one entry.
3. Superior Exhibitor Awards will be announced at the Awards Ceremony.

Premium: $50 and Trophy
SMALL ANIMAL SALE PROCEDURAL RULES
APPLIES TO: CAVIES, POULTRY, AND RABBITS

1. Exhibitors who wish to sell small animals at the Fair may do so by completing a small animal sales agreement form and filing it with the Small Animal Coordinators. Preferably, the form is to be submitted before the opening of the Fair but it may be submitted at any time before the last Saturday of the fair.

2. Exhibitors must establish their desired sale price on the sales agreement form. Exhibitors may change this price at any time prior to the sale of the animal.

3. All equipment and animal sales will be on a CASH basis, under the responsibility of the Small Animal Coordinator.

4. Animals which are purchased may be removed directly from the cages, or picked up at any time prior to 9:00 pm on the last Saturday of the fair. Exhibitors who have purchased animals may wait to pick them up until the scheduled pick-up of their animals on the last Sunday of fair at 8:00 a.m.

5. Payment to the exhibitor will be through check via the Fair Office just like the larger animal auctions along with any premiums won. Six percent (6%) of each exhibitor’s sale price will be deducted by the Fair Association for sale cost.

**A LETTER OF THANKS MUST BE WRITTEN TO THE BUYER AND ANY ADD-ON CONTRIBUTORS BY THE EXHIBITOR. THE LETTER WILL BE WRITTEN, PLACED IN A SELF ADDRESSED AND STAMPED ENVELOPE AND SEALED AND TURNED INTO THE FAIR OFFICE FOR MAILING BEFORE PAYMENT WILL BE MADE TO THE EXHIBITOR.**

6. All sales of animals from the Small Animal Tent will be final.

CAVIES
CLASS 7

1. All general rules apply. Please READ the GENERAL RULES, CHECK PAGES 3 & 4 for dates and times for this entry.

2. Exhibitors will be limited to a total of six (6) entries.

3. No newborn cayes, no pregnant cayes; cayes must be at least four (4) weeks of age at the time of entry.

4. All cayes must be disease and parasite free and present an attractive appearance. Before the veterinarian checks the cayes, there will be an Advisory Board Screening of all animals (appointed Advisory Board by Fair Management). The veterinarian reserves the right to refuse entries for appearance reasons of those animals which are obviously ill or if the entry does not comply with the rules and regulations of the show. Cayes will be checked for ear mites, fur mites, and disease at check-in time and will be sent home immediately, if diagnosed. Entered cayes may be removed from the fairground following the opening of the Fair. The Small Animal Coordinator shall be notified prior to removal.

5. See page 3 for Official entry date and time (FORM ONLY) to be brought to the FAIR OFFICE with Entry Fee. NO LATE ENTRIES WILL BE ACCEPTED.

6. Exhibitors must bring Cayes to the fairgrounds small animal tent for FINAL entry. Refer to page 3 for time and date.

7. All Cayes must have a numbered ear tag. Fair check-in staff will install such a tag in the ear of any Cavy which lacks a tag at check-in.

8. Refer to General Rule # 5 for Record book due date and time. LATE BOOKS will be penalized five (5) points off record book scores for each hour late, up to six (6) hours.

9. Pens and feed will be provided by the Fair Association. Care and attention to all cayes will be provided by assigned 4-H and FFA members. Exhibitors with vicious animals will feed and care for their animals daily. If exhibitors require specific type of feed, it will be provided by the exhibitor & fed by exhibitor each day. Exhibitors should request a “DO NOT FEED” sign from the Small Animal Coordinator so regular attendants will not feed.

10. Cayes will be judged in accordance with the standards set forth in the Standard of Perfection as published by the American Rabbit Breeder’s Association, latest edition, except that all disqualified characteristics other than those established in these rules and the entry from shall be considered as faults.

11. All Cavy exhibitors must be present to pick up their animals and clean the Small Animal Tent at 8:00 am on the last Sunday of the fair. All exhibits must be removed by 8:30 am. Failure to check in and out with Small Animal Coordinator will result in forfeiture of ribbons and premium money.

12. Sarasota County 4-H Cloverbud members will be allowed to enter one small animal. The entries will not be judged and record book will not be required. Participation ribbon will be awarded and no premium will be paid out.
CAVIES CLASS 7

Breed Descriptions

<table>
<thead>
<tr>
<th>Breed</th>
<th>Peruvian Satin</th>
<th>Teddy Satin</th>
<th>Silkie Satin</th>
</tr>
</thead>
<tbody>
<tr>
<td>Abyssinian</td>
<td>Peruvian</td>
<td>Coronet</td>
<td></td>
</tr>
<tr>
<td>Abyssinian Satin</td>
<td>Teddy</td>
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</tr>
<tr>
<td>American Satin</td>
<td>Teddy Satin</td>
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</tr>
<tr>
<td>American Satin</td>
<td>Silkie</td>
<td></td>
<td></td>
</tr>
<tr>
<td>White Crested</td>
<td>Silkie Satin</td>
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</tbody>
</table>

Superior Exhibitor Awards will be awarded provided the following criteria are met:

1. Exhibit one (1) or more entries in Class 7.
2. Submit up to date record books on each entry.
3. Present a cavy demonstration. Refer to page 4 for Demonstration times and location. Times and locations are to be announced by the 4-H Office. Demonstration entry form must be completed (See Rule 2 under DEMONSTRATIONS on page 36).
4. Requires two (2) or more exhibitors in the class to be awarded. Superior Exhibitor winners will be announced at the Awards Ceremony.
5. The Cavy Superior Exhibitor Awards are based on the same formulas used to determine Rabbit Superior Exhibitor Awards.

Cavies Jr., Intermediate, & Sr. Superior Exhibitor Award

Superior Exhibitor Awards will be awarded provided the following criteria are met:

1. Exhibit one (1) or more entries in Class 7.
2. Submit up to date record books on each entry.
3. Present a cavy demonstration. Refer to page 4 for Demonstration times and location. Times and locations are to be announced by the 4-H Office. Demonstration entry form must be completed (See Rule 2 under DEMONSTRATIONS on page 36).
4. Requires two (2) or more exhibitors in the class to be awarded. Superior Exhibitor winners will be announced at the Awards Ceremony.
5. The Cavy Superior Exhibitor Awards are based on the same formulas used to determine Rabbit Superior Exhibitor Awards.

POULTRY

CLASS 8 & 8B

1. All general rules apply. Please READ the GENERAL RULES. CHECK PAGES 3 & 4 for dates and times for this entry.
2. Poultry entries may consist of chickens, ducks, turkeys, pigeons, geese, pheasants, quail, or doves.
3. Exhibitors will be limited to a total of six (6) entries.
4. All poultry must be disease and parasite free and present an attractive appearance. A State veterinarian will check all poultry upon entry to the Fair. Animals which appear to the veterinarian to be ill, have mites, scale, or other communicable disease or parasites, which test positive for Pullorum Lymphoid, or which otherwise do not comply with the rules and regulations of the show will not be permitted entry to the Fair. Animals which show signs of the foregoing problems after admission to the Fair will be required to be removed immediately upon notice from the Barn Superintendent.
5. Refer to page 3 for Official Entry Date. ENTRY FORM ONLY with ENTRY FEE is due at the FAIR OFFICE. NO LATE ENTRIES WILL BE ACCEPTED. Poultry exhibits must be brought to the Fairgrounds small animal tent on FINAL ENTRY date so they can be tested and approved by the veterinarian. Pens and feed will be provided by the Fair Association. Care and attention to all poultry, except for geese, will be provided by assigned 4-H and FFA members. Exhibitors with vicious animals will feed and care for their animals daily. If exhibitors require specific type of feed, it will be provided by the exhibitor & fed by exhibitor each day. Exhibitors should request a “DO NOT FEED” sign from the Small Animal Coordinator so regular attendants will not feed.
6. Refer to General Rule # 5 for Record book due date and time. LATE BOOKS will be penalized five (5) points off record book scores for each hour late, up to six (6) hours.
7. Geese will be temporarily housed from Wednesday (final entry date) for veterinarian check in, through judging Thursday in the Small Animal Tent. All Geese entries will be taken home following judging. A photograph will be made of the entry and displayed in the Small Animal Tent during the Fair.
8. All poultry exhibitors, other than Geese exhibitors, must be present to pick up their animals and clean the Small Animal Tent at 8:00 am on the last Sunday of the fair. All exhibits must be removed by 8:30 am.
9. Purebred poultry will be judged in accordance with the standards set forth in the Standards of Perfection as published by the American Poultry Breeder’s Association, latest edition, except that all disqualifying characteristics other than those established in these rules and the entry form shall be considered as faults. Crossbred poultry are not permitted.
10. Sarasota County 4-H Cloverbud members will be allowed to enter one small animal. The entries will not be judged and record book will not be required. Participation ribbon will be awarded and no premium will be paid out.

Premiums

Blue = Ribbon/$7.00
Red = Ribbon/$5.00
White = Ribbon/$3.00
*Best of Breed = Rosette
*Best of Breed Opposite Sex = Rosette
*Best of Show = Trophy
*Reserve Best of Show = Trophy
* Only Animals awarded a Blue Ribbon are eligible for rosettes and trophies.
POULTRY CLASS 8

Lots (Exhibition Classes)
1. Bantam Chickens
2. Standard Chickens
3. Water Fowl
4. Turkeys
5. Geese
6. Miscellaneous
(Misc. includes Pheasants, Pigeons, Quail, Doves, Guineas)

Premiums
1. Bantam Chickens
   Blue = Ribbon/$7.00
2. Standard Chickens
   Red = Ribbon/$5.00
3. Water Fowl
   White = Ribbon/$3.00
4. Turkeys
   *Best of Breed = Rosette
   *Reserve Best of Breed = Rosette
   *Best of Variety = Rosette
   *Reserve Best of Variety = Rosette
5. Geese
   *Best of Class (each class) = Rosette
   *Reserve Best of Class (each class) = Rosette
6. Miscellaneous
   *Best of Variety = Rosette
   *Reserve Best of Variety = Rosette
   *Best of Class (each class) = Rosette
   *Reserve Best of Class (each class) = Rosette
*Only Animals awarded a Blue Ribbon are eligible for rosettes and trophies. Only the highest level of rosette for which an animal is eligible will be awarded (in addition to trophy, if applicable).

PRODUCTION POULTRY CLASS 8B:

LOT 7

Production Poultry Rules:
1. Production class poultry are limited to the following breeds: Sex Links, White Leghorn large fowl, production type Rhode Island Reds, and Barred Plymouth Rocks.
2. Production pullets and hens will be evaluated primarily on their ability to produce eggs.
3. Production cockerels and cocks will be evaluated primarily on physical characteristics appropriate to the production of hens with desirable egg-laying characteristics.

Poultry Showmanship Contest
The Showmanship Contest for exhibitors of Poultry will be held on the first Saturday of the Fair in the Small Animal Tent. This contest will be grouped by age. Jr., Intermediate, & Sr. Showmanship Awards will be awarded provided the following criteria are met:
1. Exhibitors must sign up during the check-in time
2. Exhibitors will demonstrate showmanship skills on an individual basis to a judge.
3. Exhibitors must use their own chicken or bantam waterfowl, (large waterfowl: turkeys and geese are not eligible).
4. Judging will be in accordance with 4-H Rules. All participating exhibitors will receive a Blue, Red, or White Ribbons.

Junior Awards for Showmanship
1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Intermediate Awards for Showmanship
1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Senior Awards for Showmanship
1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Poultry Jr., Intermediate, & Sr. Superior Exhibitor Award
Premium: $50 and Trophy
Superior Exhibitor Awards will be awarded provided the following criteria are met:
1. Exhibit one (1) or more entries in Class 8.
2. Submit up to date record books on each entry.
3. Present a poultry demonstration. Refer to page 4 for Demonstration time and date. Times and locations are to be announced by the 4-H Office. Demonstration entry form must be completed (See Rule 2 under DEMONSTRATIONS on page 36).
4. Requires two (2) or more exhibitors in the class to be awarded. Superior Exhibitor winners will be announced at the Awards Ceremony.

Poultry Superior Exhibitor Awards are given to the exhibitors with the highest score computed from the following formula:
Exhibit Score = Total Ribbon Points divided by # of Entries multiplied by E.M. + Placing Points
Ribbon Points: Blue/90, Red/60, White/30, Disqualified/0.
Exhibit Multiplier (E.M.) ( # of Poultry shown= E.M.) 1= 1.00, 2= 1.03, 3= 1.06, 4= 1.09, 5= 1.12, 6= 1.15
RABBITS
CLASS 9

1. All general rules apply. Please READ the GENERAL RULES. CHECK PAGES 3 & 4 for dates and times for this entry.
2. Exhibitors will be limited to a total of six (6) entries in all of Class 9.
3. No newborns, un-weaned litters, kits less than 6 weeks old, or pregnant does will be allowed to be shown under any circumstances. All individual entries except weaned litters shall be at least 3 months old.
4. All rabbits must be disease and parasite free and present an attractive appearance. Rabbits cannot have more than incidental feces in their fur. Before the veterinarian checks the rabbits there will be an Advisory Board screening of all animals. Rabbits with ear mites will be sent home immediately when diagnosed. Premiums will be forfeited if ear mites are diagnosed AFTER rabbits are judged. Premiums will be forfeited if animals are removed from the barn for any reason prior to the end of the Fair, other than approved sales from the cage.
5. Official entry date (FORM ONLY) is due at the FAIR OFFICE With Entry Fee. Refer to page 3 for time and date. NO LATE ENTRIES WILL BE ACCEPTED. All entries MUST be CORRECTLY identified by variety, breed, sex and, age using standardized terminology. (Form will be judged AS ENTERED and will forfeit premiums if incorrect.)
6. Rabbit exhibits must be brought to the Fairgrounds small animal tent on FINAL ENTRY date so they can be approved by the veterinarian.
7. Refer to General Rule # 5 for Record book due date and time. LATE BOOKS will be penalized five (5) points off record book scores for each hour late, up to six (6) hours.
8. Pens and feed will be provided by the Fair Association. Care and attention to all rabbits will be provided by assigned 4-H and FFA members. Exhibitors with vicious animals will feed and care for their animals daily.
9. The Fair will furnish feed and water containers for all entries.
10. Purebred rabbits will be judged in accordance with the standards set forth in the Standard of Perfection as published by the American Rabbit Breeder’s Association, latest edition, except that all disqualifying characteristics other than those established in these rules and the entry form shall be considered as faults. Crossbred rabbits are not permitted.
11. All Rabbit exhibitors must be present to pick up their animals and clean the Small Animal Tent on the last Sunday of the Fair at 8:00 am. All rabbits must be removed from their cages by 8:30 am. Exhibitors are required to check in and out with the Small Animal Coordinator. Failure to show will result in forfeiture of ribbons and premium monies.
12. Sarasota County 4-H Cloverbud members will be allowed to enter one small animal. The entries will not be judged and record book will not be required. Participation ribbon will be awarded and no premium will be paid out.

RABBITS CLASS 9
Purebred
There are 47 Breeds of Rabbits and they are accepted and judged based on the merits and standards of the particular breed.

**List the breed of the Rabbit correctly on Entry Form.**

Premiums
Blue= Ribbon/$7.00
Red= Ribbon/$5.00
White= Ribbon/$3.00
*Best of Breed = Rosette
*Best Opposite Sex of Breed = Rosette
*Best of Variety = Rosette
*Best Opposite Sex of Variety = Rosette
*Best of Show = Trophy
*1st Reserve Best of Show = Trophy
*2nd Reserve Best of Show = Trophy
*ONLY animals awarded a blue ribbon are eligible for rosettes and trophies. Only the highest level rosette for which an animal is eligible will be awarded (in addition to trophy, if applicable).

Age and Sex Categories
The following categories are accepted and must be used to identify entry for judging.
** Please list on Entry Form correctly.**

LOTS
1. Junior Buck (3 to 6 months)
2. Senior Buck (6 months or older)
3. Junior Doe (3 to 6 months)
4. Senior Doe (6 months or older)
5. Weaned Litter (entered as one entry together)= 6 weeks or older
6. Pen of 3 Fryers (entered as one entry together)
Rabbits Jr., Intermediate, & Sr. Superior Exhibitor Award

Superior Exhibitor Awards will be awarded provided the following criteria are met:
1. Exhibit one (1) or more entries in Class 9.
2. Submit up to date record books on each entry.
3. Present a rabbit demonstration. Refer to page 4 for date, time, & place of Demonstrations. Demonstration entry form must be completed (See Rule 2 under DEMONSTRATIONS on page 36).
4. Requires two (2) or more exhibitors in the class to be awarded. Superior Exhibitor winners will be announced at the Awards Ceremony.

Rabbits Superior Exhibitor Awards are given to the exhibitors with the highest score computed from the following formula:
Exhibit Score = \[
\frac{\text{Total Ribbon Points}}{\text{# of Entries} \times \text{E.M.} + \text{Placing Points}}
\]
Ribbon Points: Blue/90, Red/60, White/30, Disqualified/0.
Exhibit Multiplier (E.M.) (\# of Rabbits shown= E.M.) 1= 1.00, 2= 1.03, 3= 1.06, 4= 1.09, 5= 1.12, 6= 1.15

RABBIT / CAVY SHOWMANSHIP CLASS 10

Sign up for Rabbit / Cavy Showmanship will be at final animal entry (Wednesday), there will be no separate entry form for this class.

1. The contest is scheduled on the 1st Sunday of the Fair (refer to page 4) in the Small Animal Tent.
2. Judging will be done on an individual basis and only open to Sarasota County FFA and 4-H members who have entered a rabbit and/or cavy in the fair.
3. There will be three categories of competition.
   a) Senior Contest: 14-18 years of age as of Sept. 1
   b) Intermediate Contest: 11-13 years of age as of Sept. 1
   c) Junior Contest: 8-10 years of age as of Sept. 1

Lots

1. Senior Individual
2. Intermediate Individual
3. Junior Individual

Premiums

1st Place = Trophy
2nd Place = Red Rosette
3rd Place = White Rosette
4-H MINI BUILDING ARTS AND CRAFTS
CLASSES 11 THROUGH 21

1. All general rules apply, including Rule #4 on page 5. CHECK PAGES 3 & 4 for dates and times for these classes.
2. Work must have been completed in the last twelve months. The exhibitor must be enrolled in a 4-H related project.
3. All exhibits must have been completed as part of a 4-H project. SCHOOL PROJECTS AND ASSIGNMENTS may NOT be exhibited as 4-H PROJECTS.
4. An exhibitor may enter only TWO entries in each lot for a TOTAL of six per CLASS.
5. All exhibits in Classes 11 through 21 will be submitted at the 4-H Arts & Crafts (Mini) Building at the Fairgrounds on FINAL ENTRY DATE. Refer to page 3 for date and time.
6. ENTRY FORMS for Classes 11 through 21 are due at the 4-H OFFICE. Refer to page 3 for date and time.
7. Judging of entries will be related to age and as follows: Juniors (8-10) years of age as of September 1, Intermediate (11-13) years of age as of September 1, or Seniors (14-18) years of age as of September 1.
8. Record books are due Wednesday (ENTRY DAY) when projects are turned in. LATE BOOKS will be penalized five (5) points off of record book scores for each hour late, up to six (6) hours. Refer to General Rule # 5.
9. All exhibitors in 4-H Arts & Craft (Mini Building) Classes 11 through 21 are required to work a minimum of a two hour shift in the building. Failure to work your scheduled time will result in forfeiture of ribbons and premium monies. Parents and Leaders will be responsible for providing adult supervision during these shifts. A duty roster will be drawn up for both exhibitors and Parent/Leaders by the 4-H Office representative.

4-H ARTS & CRAFTS (MINI BUILDING) CLASSES

<table>
<thead>
<tr>
<th>Horticulture-Ornamental</th>
<th>Class 11</th>
<th>Premiums (within each Class)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Vegetable &amp; Fruits</td>
<td>Class 12</td>
<td>Blue= Ribbon/$5.00</td>
</tr>
<tr>
<td>Sewing: Boys &amp; Girls</td>
<td>Class 13</td>
<td>Red= Ribbon/$4.00</td>
</tr>
<tr>
<td>Foods</td>
<td>Class 14</td>
<td>White= Ribbon/$1.00</td>
</tr>
<tr>
<td>Food Preservation</td>
<td>Class 15</td>
<td>*Best of Show Jr. Division= Trophy</td>
</tr>
<tr>
<td>Basic Crafts</td>
<td>Class 16</td>
<td>*Best of Show Sr. Division= Trophy</td>
</tr>
<tr>
<td>Fine Arts</td>
<td>Class 17</td>
<td>*Trophies will be awarded for each class</td>
</tr>
<tr>
<td>Photography</td>
<td>Class 18</td>
<td>provided there are 2 or more exhibitors</td>
</tr>
<tr>
<td>Needlework</td>
<td>Class 19</td>
<td>in the Class.</td>
</tr>
<tr>
<td>Creative Writing</td>
<td>Class 20</td>
<td></td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>Class 21</td>
<td></td>
</tr>
</tbody>
</table>

4-H Arts & Crafts Classes 11 through 21 Jr., Intermediate, & Sr. Superior Exhibitor Award

Premium: $50 and Trophy

Superior Exhibitor Awards will be awarded for each of the Arts & Craft (Mini Building) Class 11 through 21 provided the following criteria are met:
1. Exhibit two or more exhibits in the class.
2. Submit up to date records on entries.
3. Present a demonstration relating to the Class at a designated time. Demonstration entry form MUST be completed (See Rule 2 under DEMONSTRATIONS).
4. There must be two or more exhibitors in the class.
4-H HORTICULTURE CLASSES 11 & 12
1. Horticulture exhibits must be entered on ENTRY DATE at the 4-H Arts & Crafts (Mini) Building. Refer to page 3 for date & time.
2. All exhibits must be clean and prepared attractively. All plants shown should be free of all insects or disease. Plants must be in suitable containers. Unattractive containers must be covered by foil or painted.
3. All plants must be properly labeled with both common and specific names.
4. Only live plants may be used unless otherwise specified.
5. A 3” x 5” index card must accompany the exhibit indicating:
   a) When the item was acquired (purchased or gift)
   b) How long the exhibitor has cared for the item
   c) When the item was potted in the present container
   d) Care instructions of the item

4-H HORTICULTURE-ORNAMENTALS CLASS 11
LOTS
1. Decorative potted plants
2. Flowering or berried ornamental
3. Hanging Baskets
4. Dish Garden
5. Terrariums
6. Cut Flowers (grown by exhibitor and at least 3 blooms of variety).
7. Fresh floral arrangement
8. One item of merit not listed (be specific)

4-H VEGETABLES & FRUITS CLASS 12
LOTS
1. Beans, snap (10 pods)
2. Beets, topped or bunched (5 roots)
3. Broccoli (2 main heads)
4. Cabbage (1 head)
5. Carrots, topped or bunched (5 roots)
6. Cauliflower (2 heads)
7. Collards (1 bunch)
8. Cucumbers (3 fruit)
9. Lettuces (1 head)
10. Onions, green (1 bunch-12 plants)
11. Onions, bulb (5 bulbs)
12. Potatoes, Irish (5 tubers)
13. Radish, un-topped (8 roots)
14. Rutabaga, topped or bunched (3 plants)
15. Spinach (2 plants)
16. Tomatoes (2 fruit)
17. Turnips (1 bunch, 6 plants)
18. Grapefruits (4 fruit)
19. Kumquats (1 quart)
20. Lemons or Limes (4 fruit)
21. Oranges (4 fruit)
22. Strawberries (1 quart)
23. Tangerines (4 fruit)
24. Two items of merit not listed (be specific)

4-H SEWING: BOYS & GIRLS CLASS 13
LOTS
1. Aprons
2. Decorative Pillows
3. Hand or tote bags
4. Vest or sleeveless jackets
5. Blouses or shirts
6. Skirts
7. Child’s garments
8. Pants or shorts
9. Dresses or jumpers
10. Sleepwear (paj’s, robe or nightgown)
11. Lingerie
12. Bathing suits
13. Best dress (non-school)
14. Evening wear
15. Tailored suits
16. Coats or Jackets
17. English or Western riding apparel
18. Quilts
19. Bedsprads
20. Curtains or draperies
21. Coordinates (3 or more garments coordinated together)
22. One item of merit not listed (be specific)

4-H FOODS CLASS 14
1. Items requiring refrigeration will NOT be accepted.
2. All food items should be attractively displayed on paper or foam plates. (NO CHINA OR PLASTIC PLATES). For exhibitors’ benefit, food items should be sealed in a zip-lock-type bag or securely wrapped in plastic wrap (NOT FOIL) to prevent drying out before being judged.
3. Requirement: recipes on 3” x 5” cards MUST be ATTACHED to exhibit.
4. Entries made entirely from mixes are acceptable ONLY from exhibitors enrolled as a member in 1st Year Food Projects.
LOTS
1. Pies
2. Biscuits (3)
3. Muffins (3)
4. Dropped or Rolled baked cookies (6)
5. Baked Bar cookies (6)
6. Candy (6 pieces)
7. No-Bake cookies (6)
8. Quick Breads (½ loaf)
9. Yeast Products (bread, ½ loaf; ¼ recipe donuts, rolls, danish, croissants, etc.
10. Cake (¼ cake or 6 cupcakes)
11. One item of merit not listed (be specific- no refrigerated items)
4-H FOOD PRESERVATION CLASS 15
1. An entry will consist of a standard, clear, canning jar & lid.
2. Each jar MUST be labeled as to contents and date of packaging.
3. Improperly sealed jars will be disqualified.

LOTS
1. Tomatoes
2. Vegetables
3. Fruits
4. Jellies
5. Jams
6. Marmalades
7. Pickles
8. One item of merit not listed (be specific)

4-H BASIC CRAFTS CLASS 16

LOTS
1. Latch Hook
2. Holiday Crafts
3. String Art
4. Macramé
5. Candles
6. Leather Crafts
7. Woodwork
8. Decoupage
9. Shell Craft
10. Sand Sculpturing
11. Jewelry
12. Ceramics (Pre-formed)
13. Models (cars, planes etc.)
14. Decorated garment (not sewn)
15. Wall hangings
16. Wreaths
17. Decorated Wood
18. Child’s toy
19. Food Decorations (cakes, cookies, candy etc.)
20. Decorative Pillows
21. One item of merit not listed (be specific)

4-H FINE ARTS CLASS 17

LOTS
1. Painting (must be matted or mounted on foam core).
2. Drawing or sketching (any media and must be matted or mounted on foam core).
3. Sculpting (any media, free form)

4-H PHOTOGRAPHY CLASS 18

Photos submitted must be 8” x 10” and mounted properly for an overall maximum size of 8” x 10”. All prints must be securely and permanently mounted on a non-frame board that may be of 5mm foam board or mat board no larger than 8” X 10”. Double faced tape, glue or rubber cement is not allowed for mounting purposes. An adhesive spray or special adhesive board is best. Mat framing (of any kind) is not allowed and will result in disqualification.

Photo Story Submissions: A minimum of 3 photos to a maximum of 5 photos can be submitted individually in this class. Each photo should be sized 8” x 10” and individually mounted properly. On the back of the photo outline the sequence of the photos and provide an explanation about your “Photo Story”. Additional information and descriptions can be found on the Sarasota County 4-H website.

LOTS
1. People
2. Animal life
3. Plant/Flora
4. Architectural Elements
5. Still Life Photography
6. Hat Tricks and Magic
7. Photo Story
8. Black and White
9. 4-H Theme
10. Scenic

4-H NEEDLEWORK CLASS 19

LOTS
1. Crocheted article
2. Knitted article
3. Embroidered article
4. Needlepoint article
5. Counted cross stitch
6. Plastic Canvas
7. One item of merit not listed (be specific)

4-H CREATIVE WRITING CLASS 20

All lots must be neatly TYPED or PRINTED and the ORIGINAL work of the exhibitor.

LOTS
1. Original Poem (One (1) poem on 8” x 11” sheet of paper; matted or mounted on foam core)
2. Original Story (One (1) story on 8” x 11” sheet of paper; matted or mounted on foam core)
3. Greeting Card (One (1) card no larger than 6” x 8”; on card stock, and including a proper envelope)
**4-H ARTS & CRAFTS MISCELLANEOUS CLASS 21**

**LOTS**
1. Project-Related Scrapbook (specify 4-H Project Area)
2. Project Collection
3. Other Project-Related exhibit; such as electricity, entomology, insect collection, small engines, babysitting kit, etc.
4. Poster Art: ALL posters must be 14” x 22” [½ sheet poster board, NOT WHOLE]. Poster submissions can fall into one of three themes: 
   1. *Healthy Lifestyles*
   2. SET (Science, Engineering and Technology)
   3. Citizenship

Be sure to indicate on the 4-H Arts & Crafts (Mini Building) Entry Form which category of poster it is. Top four (4) posters to be sent to state competition.

**4-H HORTICULTURE IDENTIFICATION & JUDGING CONTEST CLASS 22**
1. Contestants must be officially enrolled as members of Sarasota County 4-H.
2. Official ENTRY FORM is due at the 4-H OFFICE. [Refer to page 3 for date and time.]
3. Horticulture Judging Manuals are available at the 4-H Office.
4. Contest will consist of two parts:
   a) Identification of fruits and nuts, flowers, foliage plants, ornamentals, and vegetables as listed in the 4-H Horticulture Judging Manual.
   b) Judging of classes of horticultural plants or produce including: vegetables, fruits and nuts, ornamentals, flowers, and foliage plants.

5. **Premiums will be awarded for Junior, Intermediate, and Senior.**

<table>
<thead>
<tr>
<th>Lots</th>
<th>Premiums</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. 4-H Senior Individual</td>
<td>1st Place = Trophy / $15.00</td>
</tr>
<tr>
<td>2. 4-H Intermediate Individual</td>
<td>2nd Place = Red Rosette / $10.00</td>
</tr>
<tr>
<td>3. 4-H Junior Individual</td>
<td>3rd Place = White Rosette / $9.00</td>
</tr>
<tr>
<td></td>
<td>4th Place = Yellow Rosette / $8.00</td>
</tr>
<tr>
<td></td>
<td>5th Place = Green Rosette / $7.00</td>
</tr>
<tr>
<td></td>
<td>6th Place = Pink Rosette / $6.00</td>
</tr>
<tr>
<td></td>
<td>7th Place = Tan Rosette / $5.00</td>
</tr>
<tr>
<td></td>
<td>8th Place = Brown Rosette / $4.00</td>
</tr>
<tr>
<td></td>
<td>9th Place = Grey Rosette / $3.00</td>
</tr>
<tr>
<td></td>
<td>10th Place = Light Blue Rosette / $2.00</td>
</tr>
</tbody>
</table>

**4-H INDIVIDUAL AND TEAM ACTIVITIES / 4-H & FFA DEMONSTRATIONS**

**CLASSES 23, 24, and 26**

**4-H CLOTHING CONSTRUCTION CLASS 23**
1. Entry forms are due at the 4-H OFFICE. [Refer to page 3 for date and time.]
2. Garments entered in Clothing Construction must also be exhibited and judged in Sewing-Boys & Girls Class 13, and must be entered on the 4-H Arts & Crafts (Mini Building) Entry Form.
3. Participants may only enter two (2) outfits.
4. ALL models are REQUIRED to attend the modeling session located in Robarts Locker Room East. [Refer to page 4 for date & time.]
5. Clothing Construction and Clothing Selection (Fashion Revue) is held on the Main Stage. [Refer to page 4 for date & time.]
6. Entrants will be judged on fit, appropriateness to individual and modeling ability.
7. A “Best of Show trophy” will be awarded to the top model. Rosettes will be awarded overall in each of the categories listed.

<table>
<thead>
<tr>
<th>Categories</th>
<th>Premiums</th>
</tr>
</thead>
<tbody>
<tr>
<td>Active Sports Wear</td>
<td>Blue= Ribbon/$5.00</td>
</tr>
<tr>
<td>School Wear</td>
<td>Red= Ribbon/$4.00</td>
</tr>
<tr>
<td>Dress For Work</td>
<td>White= Ribbon/$1.00</td>
</tr>
<tr>
<td>Special Occasion</td>
<td>Overall in Category= Rosette</td>
</tr>
<tr>
<td>My Choice</td>
<td>Best of Show Model= Trophy</td>
</tr>
</tbody>
</table>
4-H CLOTHING SELECTION CLASS 24

1. Objectives for 4-H Clothing Activity are:
   a) Learn to select colors, lines, textures, and accessories to achieve a desired look.
   b) Develop skill in selecting clothing to enhance their appearance.
   c) Improve posture, poise, self-confidence, and grooming.
   d) Become aware of appropriate dress for different occasions.

2. Participants are REQUIRED to attend the Clothing Selection Judging session. Refer to page 4 for date, time, and location.

3. Participants must be enrolled in a clothing selection project and must submit a clothing selection record book. Record books are due Wednesday (ENTRY DAY) by 7pm. LATE BOOKS will be penalized five (5) points off record book scores for each hour late, up to six (6) hours.

4. For Clothing Selection (Fashion Revue) please refer to page 3 and 4 for date, time, and location for this category.

   Entry FORMS are due at the 4-H OFFICE.

5. Participant will model outfits they have selected and will be judged on how well their outfits have achieved a desired look.

6. Participants may enter ONLY one (1) category.

7. A “Best of Show” trophy will be awarded to the top model. Overall rosettes will be awarded in each category listed.

   **Categories**
   - Active Sports Wear
   - School Wear
   - Dressed for Work
   - Special Occasion
   - My Choice

   **Premiums**
   - Blue= Ribbon/$5.00
   - Red= Ribbon/$4.00
   - White= Ribbon/$1.00
   - Overall in Category= Rosette
   - Best of Show Model= Trophy

4-H CONSUMER CHOICES CONTEST CLASS 25

1. Contestants must be officially enrolled as members of Sarasota 4-H.

2. Entry form for Judging Contests is due at the 4-H OFFICE. Refer to page 3 for time and date.

3. **Study Information packets** available from the 4-H Office or 4-H Club Leader.

4. Premiums will be awarded in each Junior, Intermediate, and Senior Divisions.

5. Contest is scheduled in the Robarts Locker Room East. Refer to page 4 for date and times.

   **Lots**
   - 1. 4-H Senior Individual
   - 2. 4-H Intermediate Individual
   - 3. 4-H Junior Individual

   **Premiums**
   - 1st Place = Trophy/ $15.00
   - 2nd Place = Red Rosette/ $10.00
   - 3rd Place = White Rosette/ $9.00
   - 4th Place = Yellow Rosette/ $8.00
   - 5th Place = Green Rosette/ $7.00
   - 6th Place = Pink Rosette/ $6.00
   - 7th Place = Tan Rosette/ $5.00
   - 8th Place = Brown Rosette/ $4.00
   - 9th Place = Grey Rosette/ $3.00
   - 10th Place = Light Blue Rosette/ $2.00

   Junior 8-10 years of age as of September 1 / Intermediate 11-13 years of age as of September 1 / Senior 14-18 years of age as of September 1
DEMONSTRATIONS CLASS 26

1. All general rules apply with the exception to premium list and Superior Exhibitor Awards.

2. Official exhibitor entry form is due at the 4-H OFFICE. Refer to page 3 for date and time. You must Pre-register at this time for eligibility in Superior Exhibitor competitions. (One demonstration will count towards one superior exhibitor category ONLY).

3. Ages for this class are as of Sept. 1 of current enrollment year: Junior (ages 8-10), Intermediate (ages 11-13), and Senior (ages 14-18). Competitions and Junior, Intermediate, and Senior Team Competitions. Teams consist of two (2) members. Each participant on a team must be the same age division (both Juniors, both Intermediate or both Seniors).

4. Junior and Intermediate demonstration time will be 3 to 12 minutes, not including questions. Senior demonstration time will be 5 to 12 minutes, not including questions.

5. Participants competing in a Team Demonstration may NOT compete in any other demonstration team UNLESS with the same teammate.

6. Criteria for judging will be based on: Participant, presentations, organization, and subject matter. Total number of points possible is 100 points. If demonstration does not fall within the allotted time frame, five (5) points will be deducted. Judges will be the only persons asking questions.

7. No record books are required in this category. This demonstration may be used in the classes where a demonstration is required for Superior Exhibitor Awards.

8. Demonstration scheduling will be determined by the number of demonstrations registered. A maximum of three (3) demonstrations will be allowed. Participants will be notified of their demonstration time.

9. Refer to page 4 for date, times and location of Demonstrations. Awards will be presented at the Awards Ceremony. Demonstrations will be open to the lots listed in the following:

Categories/Lots

1. Junior Individual
2. Intermediate Individual
3. Senior Individual
4. Junior Team
5. Intermediate Team
6. Senior Team

Premiums
Blue= Ribbon/$5.00
Red= Ribbon/$4.00
White= Ribbon/$1.00
(each team member will receive premiums in the amount indicated for ribbons earned)

ANIMAL SCIENCE (NO LIVE ANIMALS ALLOWED IN DEMONSTRATION)

Lot 1: Animal Industry Includes all presentations related to beef cattle, dairy cattle, swine, layer, broilers, turkeys, rabbits, meat goats, dairy goats, quail, duck, geese and ratite. Topics can include production systems relating to genetic selection, feeding management, health management, reproductive management and marketing; processing systems relating to converting or utilizing live animals to create food products such as milk, eggs, meat and other products; and wholesale, retail and food service merchandising of animal products.

Lot 2: Small Animal and Pets Includes all presentations related to dogs, cats, rabbits (not related to meat production), rodent pets, and other pets, including pet facilitated therapy in nursing homes, etc.

Lot 3: Horse Includes all demonstrations pertaining to horses.

CIVIC AND LEADERSHIP DEVELOPMENT

Lot 4: Civic and Leadership Development Includes all presentations related to citizenship, community service programs, and leadership.

COMMUNICATION & MEDIA ARTS

Lot 5: Communication & Media Arts Includes the “topic” of public speaking, American Sign Language and other forms of communication, all phases of photography, graphic arts, computer graphics, video and other current technologies used in communication media.

Lot 6: Leisure & Performing Arts Includes all aspects of leisure activities and recreation, including cycling, music, clowning, arts & crafts, cake decorating, floral arranging, wood working and metal crafts.

ENVIRONMENTAL EDUCATION

Lot 7: Earth Sciences Includes the areas of energy, earth science, astronomy, waste management, and water quality/conservation.

Lot 8: Natural Resources Includes the areas of forestry, marine and aquatic science, wildlife ecology, and entomology (including Wings). Also includes the areas of shooting sports, archery and riflery, and sportfishing.

FAMILY AND CONSUMER SCIENCES

Lot 9: Child and Human Development Includes all presentations related to human growth, development, lifespan, personality and character development, and other interpersonal relations. These topics might include infant development, child development, baby sitting, nuclear families, self-esteem, step-families, family communication, parent-adolescent communication, single-parent families, teen parents, coping with crises, marriage in today’s world, adult children, and aging.

Lot 10: Consumer Education and Money Management Includes all presentations related to comparison shopping, sales approaches, advertising, consumer rights and responsibilities, labeling, credit, money management, banking, investment savings, and time management.

Lot 11: Clothing and Textiles Includes all presentations related to clothing design, selection, buying, care, construction, textiles, accessories, personal appearance, and grooming.
**WORKFORCE PREPARATION AND CAREER DEVELOPMENT**

Lot 12: Workforce Preparation and Career Development Includes all presentations related to career exploration, preparing for a career, and entrepreneurship.

**HEALTHY LIFESTYLES**

Lot 13: Food Preparation Includes all presentations involving preparation of food for human consumption. Demonstrations should show the steps involved in preparation of the food including food handling and measurement techniques. In an effort to support current Dietary Guidelines, a focus on preparation of food items moderately low in fat, sodium, and sugar is recommended. Although safe food handling practices should be used in all demonstrations, presentations that emphasize food safety topics and issues should be entered in the Food Science and Safety Category.

Lot 14: Food Science, Safety, and Nutrition Includes all presentations related to food science, safety, and nutrition that do not involve food preparation. Suggested topics include nutrient needs, nutrition in the life cycle (e.g., for infants, teens, or the elderly), dietary guidelines, food guide pyramid, nutrition and fitness/sports, hunger and malnutrition, food labeling, cultural food patterns, vegetables, fruits, meat, poultry, fish, dairy foods, and other foods and nutrition topics. Also includes new technologies, food processing and food preservation, chemical food safety, food chemistry and food composition, safe food handling and microbiological food safety.

Lot 15: Health and Safety Includes all presentations related to general health education (i.e. coping with stress, first aid, substance abuse, self-help skills, physical fitness, dental care, healthy lifestyles, sex education, immunizations, and prevention of disease). Also includes all presentations dealing with accidental safety hazards including demonstrations in disaster preparedness or home environmental health (i.e. mold, radon or other hazards).  

**PLANT SCIENCES**

Lot 16: Plant Connections Includes all demonstrations related to production and marketing of fruits, vegetables, flowers, turf, ornamental, field crops, forage, landscaping, greenhouses, propagation, soils, hanging baskets, bulbs, citrus, and harvesting or processing crops, such as hay or silage. Artistic arrangement demonstrations may be given in the Leisure Arts/Recreation category.

**SCIENCE AND TECHNOLOGY**

Lot 17: Mechanical, Electronic Science, Petroleum Power, and Small Engines Includes all presentations related to general engineering, bicycle maintenance and mechanical operations, automotive, electronics, aerospace/aviation, and computers. Also, all presentations related to use and conservation of petroleum-based fuels and the selection, care, and operation of small engines.

**4-H SHARE THE FUN CLASS 27**

1. All general rules apply with the exception to Superior Exhibitor and requiring record books.
2. Official exhibitor entry forms due at the 4-H OFFICE. Refer to page 3 for time and date.
3. SHARE THE FUN will be held on the MAIN STAGE. Please refer to page 4 for time and date. All contestants must be present and ready to perform 30 minutes prior to show time.
4. Competition will be judged according to age as of Sept. 1 of current enrollment year: Junior (ages 8-10), Intermediate (ages 11-13), and Senior (ages 14-18). Time will be 3-5 minutes and members will be judged on talent, showmanship, costume, and staging. A perfect score will be 100 points.
5. If act does not fall within the allotted time, five (5) points will be deducted from score.
6. Team and individual awards will be given but there will not be a Superior Exhibitor in this class.
7. All costumes, props, and equipment must be arranged for and provided by the contestant.
8. A member may participate in ONLY one act.
9. All participants must submit their lyrics with their entry form.

**Lots**

1. Junior Individual
2. Intermediate Individual
3. Senior Individual
4. Junior Team (all members must be Juniors and maximum of 5 participants on team).
5. Intermediate Team (all members must be Intermediate and maximum of 5 participants on team)
6. Senior Team (all members must be Senior, and Maximum of 5 participants on team)
7. Exhibition Only (teams can be mixed Jr., Intermediate, Sr., NO ribbons or premiums awarded for this lot).

** premiums**

- Blue= Ribbon/$5.00
- Red= Ribbon/$4.00
- White= Ribbon/$1.00
- *Best of Show Jr.=Trophy
- *Best of Show Intermediate=Rosette
- *Best of Show Sr.=Medallion
- *Best of Show Team Jr.=Trophy
- *Best of Show Team Intermediate=Rosette
- *Best of Show Team Sr.=Medallion
PUBLIC SPEAKING CLASS 35

1. All general rules apply.
2. Official entry form is due at the 4-H Office. Refer to page 3 for date and time.
3. For Speech time, date & location, refer to page 3. ONE COPY of the speech must be submitted to 4-H office. Page(s) typewritten and double-spaced with Date, Name, Age, and Topic. Record books are due Wednesday (ENTRY DAY) AT THE ARTS CRAFTS (MINI) BUILDING BY 7:00 PM. LATE BOOKS will be penalized five (5) points for each hour late, up to six (6) hours.
4. Speech must be original and specifically related to 4-H or FFA in a demonstrable way. This DOES NOT mean that the entire speech must necessarily feature 4-H or FFA, but it DOES mean that every contestant must mention the name of 4-H or FFA and its relationship to the material at some point in the text of the speech.
5. Speech must have been specifically prepared for, and as a part of, the 4-H and FFA Public Speaking Project.
6. Participants must be currently enrolled in the 4-H or FFA Public Speaking Project.
7. Speeches by Junior 4-H (ages 8-10 by Sept. 1), and Intermediate (ages 11-13 by Sept. 1), or FFA Members should be 3 to 5 minutes in length.
8. Speeches by Senior 4-H (ages 14-18 by September 1) or FFA Members should be 5 to 7 minutes in length.
9. Horse Industry speeches given by Juniors and Intermediates must be 3 to 7 minutes. Horse Industry speeches given by Seniors must be 8 to 10 minutes.
10. The evaluation of speeches and selection of winners will be based on the following:
   a) Composition = 50 points and consists of:
      1. Choice of Material (15 points)
      2. Relation of material to 4-H or FFA experiences (10)
      3. Organization of Material (15 points)
      4. Use of language (10 points)
   b) Presentation = 50 points and consists of:
      1. Projection to Audience (10 points)
      2. Fluency (10 points)
      3. Pronunciation & Articulation (10 points)
      4. Voice Control (10 points)
      5. Appropriate Attire (4-H or FFA attire preferable) (10)
   Total possible points = 100
   If speech does not fall within the allotted time frame 1/5 point will be deducted from final score for each second over or under time limits.
11. For Participants entered under 4-H; 4-H Premiums must be picked up at the Arts & Crafts (Mini) Building on the 2nd Sunday of Fair by 8:00 am. FAILURE TO SHOW WILL RESULT IN FORFEITURE OF PREMIUM MONEY. FFA premiums will be included on their final payment in May.

Lots
1. Junior
2. Intermediate
3. Senior
4. FFA

Premiums
1st Place = Trophy/ $15.00
2nd Place = Red Rosette/ $10.00
3rd Place = White Rosette/ $9.00
4th Place = Yellow Rosette/ $8.00
5th Place = Green Rosette/ $7.00
6th Place = Pink Rosette/ $6.00
7th Place = Tan Rosette/ $5.00
8th Place = Brown Rosette/ $4.00
9th Place = Grey Rosette/ $3.00
10th Place = Light Blue Rosette/ $2.00
PLANT SHOW AND SALE  Classes 36, 37, 38, 39, 40, 41, & 42

Purpose: To encourage the production of high quality ornamental plant material among 4-H & FFA member and to reward to junior growers for their efforts. The general public is invited to support this event. Exhibitors are encouraged to contact potential buyers for their plants.

1. All general rules apply. Please READ the GENERAL RULES. CHECK PAGES 3 & 4 for dates and times for this entry.
2. Any Sarasota County 4-H or FFA member is eligible to participate.
3. The official entry form Part A (PART A IS ALL CLASSES EXCEPT for classes 41 & 42) is due at the FAIR OFFICE With Entry Fee. Official entry form Part B (only for Classes 41 & 42) is due at the FAIR OFFICE With Entry Fee. Refer to page 3 for dates and times.
4. A Plant Advisory Screening will be conducted by members of the Florida Nursery Growers Association at the Fairgrounds (Potter Building) Parking lot. Refer to page 3 for date and time. Plants will be checked and identified and record books MUST BE up to date. Exhibitors will be responsible to present with their plants and record books. Attendance is mandatory.
5. Criteria for Plant Advisory Screening for acceptance or rejection of plants is as follows
   a) Plants must be free of insects, disease, nutritional stress, and excessive cold injury.
   b) Plants are to be sufficiently rooted in the container.
   c) All plant material must be stepped-up from the original container into a larger one (except for propagated plants). Some entries in Miscellaneous Class 40 MAY be exempted from this rule by Screening Board.
   d) Exhibitors will be expected to know the correct common and botanical names and container size of entries.

   AT FINAL ENTRY ALL PLANTS MUST BE LABELED WITH THE COMMON AND BOTANICAL NAME.
   e) Photos must be included in the exhibitor’s up-to-date record book to show the plant’s development.
   f) The container size must be acceptable according to Florida Grades and Standards.
6. All plant material must be of high quality, free of insects and disease, and of marketable size.
7. Plant containers should be attractive and clean. Buckets, tin cans, and other types of salvage containers will be discouraged.
8. Upon recommendation of the Manasota Chapter, FNGA; the Sarasota County Fair reserves the right to reject Exhibits of inferior quality, diseased plants, and any exhibitor that does not conform to all rules as stated.
9. The plants may be grown at home, or personally cared for in school, unless other arrangements are approved by 4-H Agent or FFA Advisor.
10. The minimum number of plants required to the Plant Show and Sale is five (5) plants.
11. Each exhibitor is eligible to enter and sell a maximum of TWO LOTS in any ONE CLASS, not to exceed a TOTAL number of SIX (6) lots, FOR A FINAL TOTAL OF ACTUAL INDIVIDUAL CONTAINERS OF PLANTS TO NOT EXCEED TEN (10) MAXIMUM.

THE NUMBER OF ENTRIES FROM ANY LOTS AND SETS WITHIN...FROM PART A FORM + PART B FORM... MUST NOT EXCEED MORE THAN TEN (10) INDIVIDUAL CONTAINERS OF PLANTS.
12. Only one entry in each LOT is permitted unless otherwise stated.
13. Record books will be due at time of FINAL ENTRY. LATE BOOKS will be penalized five (5) points off record book for each hour late, up to six (6) hours. Refer to General Rule # 5 for date and time.
14. Each individual exhibitor will be assigned a space in the plant tent. All classes entered will be exhibited together in one space.
15. The Sarasota County Fair will provide security for the plant exhibitors, HOWEVER, the Fair shall not be held responsible for loss or damage of plants. Exhibitors are responsible for plant material while on exhibit.
16. It will be the exhibitors responsibility to arrange the plants in a manner attractive to viewers. A award will be presented to the best exhibit for display and showmanship to one Junior, and one Senior.
17. Only plants to be sold can be used in the exhibit (no support plants).
18. The exhibitor must be present AND participating at the time of the exhibit set up.
19. Due to limited space, no exhibit shall exceed a space of 4’ x 8’ in size. The Plant Show Chairman reserves the right to limit space for each exhibit.
20. Exhibitors must be present with their exhibits ONE HOUR prior to the sale, and be in PROPER attire.
21. Exhibitors are responsible for loading their exhibits and showing their exhibits during the sale.
22. Plants will not be sold without the exhibitor present.
23. Exhibitors are required to thank the buyers who purchase said exhibitor’s plants.
24. Exhibitors must remain with their exhibits AFTER THE SALE UNTIL THE PLANTS HAVE BEEN PICKED UP BY THE BUYERS.
25. Each exhibitor is REQUIRED to help load plants after sale.
26. Each exhibitor is required to have his or her exhibit assembled one hour prior to Plant Sale Auction.
27. Each exhibitor must remain after Plant Sale Auction to help clean up area, remove railroad ties & mulch, etc.
28. There will be a $15.00 fine charged and withdrawn from the exhibitor’s sale check if he or she arrives after the designated time.
29. Six percent (6%) of each exhibitor’s sale price and add-ons will be deducted by the Fair Association for sale costs. A LETTER OF THANKS MUST BE WRITTEN TO THE BUYER BY THE EXHIBITOR. It is to be written, sealed in an envelope, stamped, and addressed; and turned into the Fair Office for mailing before payment will be made to the exhibitor.
30. Patented plants must be accompanied with the proper patent tag.
31. All exhibitors of the Plant Show and Sale will be required to keep production records of their project and turn in a record book at the time that their plants are entered for the Plant Show and Sale.
32. The plants will be entered on FINAL ENTRY date in the Plant Tent. All plant material will be up for auction and sold to the highest bidder. The Plant Sale is scheduled on the last Saturday of the Fair. Refer to pages 3 & 4 for date and times.
33. Sarasota County 4-H Cloverbud members will be allowed to enter one plant entry. The entry will not be judged and record book will not be required. Participation ribbon will be awarded and no premium will be paid out.

**Sponsors:** Manasota Chapter, Florida Nurserymen and Growers Association, Sarasota County Fair Association, and the Sarasota County Extension Services. The event will be administered by members of the Manasota FNGA Education Committee. Plants will be judged after they are placed in the exhibit. The Modified Danish method of judging is used. Each entry in a lot will receive only one (1) ribbon regardless of the number of plants in the entry.

**Sale Order**

<table>
<thead>
<tr>
<th>1st Overall Best of Show</th>
<th>2nd Reserve Overall Best of Show</th>
</tr>
</thead>
<tbody>
<tr>
<td>Blue = 3 points</td>
<td>Red = 2 points</td>
</tr>
<tr>
<td>White = 1 point</td>
<td></td>
</tr>
</tbody>
</table>

**Ribbon Point Value**

- Blue = 3 points
- Red = 2 points
- White = 1 point

**Premiums**

- Blue = Ribbon/$5.00
- Red = Ribbon/$4.00
- White = Ribbon/$1.00

- JR. & SR. Best of Class Woody Ornamentals = Rosette/$10.00
- JR. & SR. Best of Class Foliage Plants = Rosette/$10.00
- JR. & SR. Best of Class Native Plants = Rosette/$10.00
- JR. & SR. Best of Class Trees = Rosette/$10.00
- JR. & SR. Best of Class Vines = Rosette/$10.00
- JR. & SR. Best of Class Self-Propagated = Rosette/$10.00
- JR. & SR. Best of Class Miscellaneous = Rosette/$10.00
- JR. & SR. Best of Show = Trophy/$10.00
- JR. & SR. Display & Showmanship = Trophy/$10.00

- (1) Reserve Overall Best of Show = Trophy/$10.00
- (1) Overall Best of Show = Trophy/$10.00

**Woody ornamentals class 36**

Exhibitors may enter a maximum of two (2) lots from this class. Exhibitors can enter a maximum of five (5) plants in 6” pots, or three (3) plants in 10” or 14” pots, or two (2) plants in 16” or larger pots. If entering two or more plants as a SET, the set is considered as one entry, and will be sold as a set at one price.

**Lots**

1. Evolvulus Nutallianus (Blue Daze)
2. Bougainvillea Spectabilis (Bougainvillea)
3. Codiaeum (Croton Assorted)
4. Euphorbia (Crown of Thorns Assorted)
5. Hemerocallis SPP. (Day Lilies)
6. Elaegnus SPP. (Elaegnus)
7. Syngonium Paniculata (Eugenia)
8. Cuphea Hyssopifolia (Florida Heather)
9. Gardenia (Gardenia, grafted asst.)
10. Hibiscus Rosa-Sinensis (Hibiscus)
11. Juniperus (Juniper Assorted)
12. Ilex Vomitoria (Shillings)
13.Ixora (Ixora Assorted)
14. Ligustrum (Ligustrum Assorted)
15. Nerium Oleander (Oleander Assorted)
16. Viburnum Odoratissimum (Viburnum, Sweet)
17. Viburnum Suspensum (Viburnum, Rough)
18. Rhododendron spp. (Azalea Assorted)
19. Other Woody Ornamentals (not listed above, BE SPECIFIC)

**Foliage Plants Class 37**

Exhibitors may enter a maximum of two (2) lots from this class. Exhibitors can enter a maximum of five (5) plants in 6” pots, or three (3) plants in 10” or 14” pots, or two (2) plants in 16” or larger pots. If entering two or more plants as a SET, the set is considered as one entry, and will be sold as a set at one price.

**Lots**

1. Aglaonema spp. (Aglaonema)
2. Brassia spp. (Schefflera spp.)
3. Chameadorea spp. (Bamboo Palm)
4. Dieffenbachia spp. (Dieffenbachia)
5. Dracaena deremensis spp. (Dracaena)
6. Dracaena fragrans spp. (Corn Plant)
7. Dracaena marginata spp. (Red-eyed Dracaena)
8. Epipremnum spp. (Pothos)
9. Ficus benjamina (Weeping Fig)
10. Ficus elastica (Rubber Plant)
11. Philodendron spp. (Philodendron)
12. Spathiphyllum spp. (Spathiphyllum)
13. Bromeliaceae (Bromeliads)
14. Ferns
15. Other Foliage Plants (not listed above, BE SPECIFIC)

**Native Plants Class 38**

Exhibitors may enter a maximum of two (2) lots from this class. Exhibitors can enter a maximum of five (5) plants in 6” pots, or three (3) plants in 10” or 14” pots, or two (2) plants in 16” or larger pots. If entering two or more plants as a SET, the set is considered as one entry, and will be sold as a set at one price.

**Lots**

1. Lantana depressa (Trailing lantana)
2. Lonicera sempervirens (Southern honeysuckle)
3. Zamia floridana (Coontie)
4. Callicarpa Americana (American Beauty Bush)
5. Myrica cerifera (Southern Wax myrtle)
6. Diodonia viscosa (Varnish Leaf)
7. Coccoloba uvifera (Sea grape)
8. Gelsemium sempervirens (Carolina yellow jasmine)
9. Ilex gracilis (Gallberry)
10. Ilex cassine (Dahoon Holly)
11. Schaeffaria frutescens (Florida Boxwood)
12. Hamelia patens (Firebrush)
13. Gordonia lasianthus (Loblolly bay)
14. Canella winterana (Cinnamon Bark)
15. Other native plants (not listed above, BE SPECIFIC)

**Prizes**

- Overall Best of Show: Rosette/$10.00, Trophy/$10.00
- Reserve Best of Show: Rosette/$5.00, Trophy/$5.00
- Best of Class Trees = Rosette/$10.00, Trophy/$10.00
- Best of Class Foliage Plants = Rosette/$10.00, Trophy/$10.00
- Best of Class Woody Ornamentals = Rosette/$10.00, Trophy/$10.00
- Best of Class Native Plants = Rosette/$10.00, Trophy/$10.00
- Best of Show = Trophy/$10.00
- Display & Showmanship = Trophy/$10.00
- Participation ribbon = Rosette/$1.00, Trophy/$5.00
- JR. & SR. Best of Show = Rosette/$5.00, Trophy/$5.00
- JR. & SR. Best of Class Trees = Rosette/$5.00, Trophy/$5.00
- JR. & SR. Best of Class Woody Ornamentals = Rosette/$5.00, Trophy/$5.00
- JR. & SR. Best of Class Foliage Plants = Rosette/$5.00, Trophy/$5.00
- JR. & SR. Best of Class Native Plants = Rosette/$5.00, Trophy/$5.00
- JR. & SR. Best of Class Miscellaneous = Rosette/$5.00, Trophy/$5.00
TREES CLASS 39
Exhibitors may enter a MAXIMUM of two (2) lots from this class. Exhibitors can enter a MAXIMUM of five (5) plants in 6” pots, or three (3) plants in 10” or 14” pots, or two (2) plants in 16” or larger pots. If entering two or more plants as a SET, the set is considered as ONE ENTRY, and will be SOLD AS A SET AT ONE PRICE BUT will be counted as TWO OR MORE PLANTS on the FORM in the “total number of plants final total.” Maximum TOTAL for Plant Sale and Show for all classed combined (forms A & B total) is 10 plants (each plant is counted).

LOTS
1. Quercus virginiana (Live Oak)  7. Araucaria heterophylla (Norfolk Island Pine)
2. Quercus (Laurel Oak)  8. Taxodium distichum (Bald Cypress)
3. Callistemon spp. (Bottle Brush)  9. Citrus
4. Ilex x attenuate (East Palatka Holly)  10. Crepe Myrtle
5. Acer rubrum (Red Maple)  11. Palms
6. Slash Pine  12. Other Trees (not listed above, BE SPECIFIC)

VINES CLASS 40
Exhibitors may enter a MAXIMUM of two (2) lots from this class. Exhibitors can enter a MAXIMUM of five (5) plants in 6” pots, or three (3) plants in 10” or 14” pots, or two (2) plants in 16” or larger pots. If entering two or more plants as a SET, the set is considered as ONE ENTRY, and will be SOLD AS A SET AT ONE PRICE BUT will be counted as TWO OR MORE PLANTS on the FORM in the “total number of plants final total.” Maximum TOTAL for Plant Sale and Show for all classed combined (forms A & B total) is 10 plants (each plant is counted).

LOTS
1. Allamanda Cathartica (Allamanda)  7. Dipladenia (Mandavilla Vine)
2. Gelsemium Sempervirens (Carolina Jasmine)  8. Passiflora Coccinea (Passion Vine, Red)
3. Trachelospermum Jasminoides (Confederate Jasmine)  9. Passiflora Caerulea (Passion Vine, Blue)
4. Pyrostegia Ignea (Flame Vine)  10. Solanum Seaforthianum (Solanum)
5. Stigmaphyllon Lingulatum (Gold Vine)  11. Other Vines (not listed above, BE SPECIFIC)
6. Lonicera Japonica (Honeysuckle White)

SELF-PROPAGATED CLASS 41
Exhibitors may enter a MAXIMUM of two (2) lots from this class. IN THE SELF-PROPAGATED CLASS 41, exhibitors may only enter up to 2 FLATS OR TRAYS as a SET. If entering two FLATS OR TRAYS as a SET, the set is considered as ONE ENTRY, and will be SOLD AS A SET AT ONE PRICE BUT will be counted as TWO PLANTS on the FORM in the “total number of plants final total.” Maximum TOTAL for Plant Sale and Show for all classed combined (forms A & B total) is 10 plants (each plant container is counted). ONE SET = 2 TRAYS OR FLATS OR LESS, 2 TRAYS ARE CONSIDERED 2 PLANTS IN TOTAL AMOUNT ENTERED ON FORM.

LOTS
1. Self-Propagated Woody Ornamentals Liners (rooted cuttings or seedlings)
2. Self-Propagated Foliage Plants Liners
3. Self Propagated Annual Bedding Plants

MISCELLANEOUS CLASS 42
Exhibitors may enter a MAXIMUM of two (2) lots from this class. IN THE MISCELLANEOUS CLASS 40 exhibitors may only enter up to 2 plant groupings within the entry as a SET. If entering two plant groupings as a SET, the set is considered as ONE ENTRY, and will be SOLD AS A SET AT ONE PRICE BUT will be counted as TWO PLANTS on the FORM in the “total number of plants final total.” Maximum TOTAL for Plant Sale and Show for all classed combined (forms A & B total) is 10 plants (each plant container is counted). one container = 1 plant grouping, a single plant in a container = 1 plant.

LOTS
1. Dish Garden  6. Driftwood or Natural Planter
2. Terrariums  7. Cactus
3. Orchids  8. Hanging Baskets (must all be of same species, BE SPECIFIC ABOUT TYPE)
4. Staghorn Fern  9. Other Miscellaneous Plants (not listed above, BE SPECIFIC ABOUT TYPE)
5. Flowering House Plants  10. Fruit and Nut bearing trees or plants (not listed, BE SPECIFIC ABOUT TYPE)

Plant Classes 36 through 42 Jr. & Sr. Superior Exhibitor Award
Premium: $50 and Trophy

The Superior Exhibitor Awards will be awarded provided that the following criteria are met:
1. Submit up to date record books on entries.
2. The following categories will be considered in selecting the Superior Exhibitor:
   a) Record Book Score
   b) Showmanship and Display
   c) Present a horticulture demonstration at a designated time. Demonstration entry form must be completed (see Rule 2 under Demonstrations).
   d) Requires six (6) or more exhibitors in class to be awarded.
3. Superior Exhibitor Awards will be announced at the Awards Ceremony.
DOGS CLASS 43

1. All general rules except as modified below. Please READ the GENERAL RULES. CHECK PAGES 3 & 4 for dates and times for this entry.

2. Entry forms and fees are to be turned in at the FAIR OFFICE. Please refer to page 3 for date and time.

3. Dogs will be accepted at the Fairgrounds on FINAL ENTRY date. Show will start promptly at 12:30 PM. Entrants are responsible for being on time and no class will be held up for any exhibitor. Refer to pages 3 & 4 for dates and times.

4. Please refer to page 6 - General Rule #5 for Record Book due time and date. LATE BOOKS will be penalized five (5) points off their record book score for each hour late, up to six (6) hours.

5. All dogs must have and show proof of current inoculations and license tags.

6. Each handler must have worked with the dog being shown for a minimum of 60 days. Approval for use of a substitute dog due to extenuating circumstances may be granted by the Dog Show Chairperson. Exhibitor MUST notify the chairperson as soon as possible after determination that a substitute is necessary and at least by 6:00 PM the night before the show.

7. While on the show grounds, no one other than the 4-H exhibitor may handle, train, work or groom his/her dog. Violation of this rule will result in disqualification. The one exception to this rule is that fellow 4-Hers are encouraged to help one another so as to foster both team spirit within their club and good sportsmanship among all exhibitors.

8. Each owner/handler is liable and responsible for his/her dog's behavior. Any dog exhibiting acts of aggression will be excluded from participation. Dogs must be on a leash, except during performances requiring off-leash work.

9. Each owner/handler is responsible for picking up after their dogs. Dogs must be potted in the designated exercise area. Failure to do so may result in expulsion from the show grounds and forfeiture of all entry fees and prize money.

10. Dogs must remain in the designated show area at all times. At no time will dogs be permitted on the midway. Practice will not be allowed in the show ring before, during or after the show.

11. No dogs are to be left unattended in cars. Any dog found unattended will be removed at its owner's expense.

12. Purebred and mixed breed dogs are welcomed as entries. All dogs must be at least 6 months of age. Dogs entered in Agility must be at least 1 year of age as of day of show. Dogs should be bathed, combed, and nails clipped.

13. No Female dogs in season or any dog that is injured will be allowed to compete.

14. Dogs without height cards will be measured at check-in. All dogs are subject to measurements. Each dog entered for Agility must have worked on the agility equipment required for that lot entered a minimum of 60 days.

15. The decision of the Judge in all classes is FINAL. All classes; Showmanship, Obedience, Agility & Rally will be judged according to AKC rules and regulations as modified by 4-H. Sending in an entry constitutes your agreement to abide by the rules of the show.

16. Showmanship, Obedience and Agility lots will be divided into Junior & Senior Divisions. Age groups determined by exhibitor's age as of September 1, of the current 4-H year. Juniors are members 12 years of age or younger and seniors are members 13 years of age or older.

17. Premiums will be awarded in each Lot, divided into Junior & Senior Divisions.

18. Each exhibitor may enter each dog in only one obedience class (excluding Brace and Team) and one agility class. Each exhibitor is allowed to enter more than one dog but only one dog can be entered in one showmanship class.

19. Cloverbud classes will be offered as demonstration only classes. No monetary awards will be given; however, participation prizes will be offered.

20. High Combined Score Jr. & Sr. will be determined using a combined total of an exhibitor's actual score in Jr. Showmanship, Obedience (excluding Brace and Team) and Agility. If an exhibitor shows in more than one obedience class and/or one agility class due to showing more than one dog, then only the highest score will be used in calculating the High Combined Score for that exhibitor.

21. Dogs must be entered in a class comparable to their level of training regardless of the level of the handler. If required, the Show Committee shall determine proper class placement in any class based upon qualifications of the handler and the dog.

22. In all classes exhibitors will be required to be clean and neat. No caps or hats. Closed toed/closed heel shoes are required. Showmanship entrants should wear proper showmanship attire.

23. All dogs and equipment must be removed immediately following the completion of the Dog Show.
DOGS  CLASS 43

**CATEGORIES:**  Showmanship  Obedience  Agility

<table>
<thead>
<tr>
<th>Highest Combined Score Jr.</th>
<th>Highest Combined Score Sr.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Place = Trophy</td>
<td>1st Place = Trophy</td>
</tr>
<tr>
<td>2nd Place = Rosette</td>
<td>2nd Place = Rosette</td>
</tr>
<tr>
<td>3rd Place = Rosette</td>
<td>3rd Place = Rosette</td>
</tr>
<tr>
<td>Overall Showmanship = Rosette</td>
<td></td>
</tr>
</tbody>
</table>

**SHOWMANSHIP:** Handlers are judged on their preparation and presentation of their dog - grooming - posing - gairting. Appropriate showmanship lead is required.

Lot 1A  **BASIC SHOWMANSHIP** - For beginning handler and beginning dog in their first year of showing (only).

Lot 1B  **NOVICE SHOWMANSHIP** - Handler in their second (or greater) year of showing, or beginning handler with experienced dog, or experienced handler with beginner dog.

Lot 1C  **ADVANCED SHOWMANSHIP** - Handlers who have won First Place in a Novice (or previously named Intermediate) Showmanship class at any previous 4-H Dog Show regardless of dogs experience level, or handlers who have competed and placed in Showmanship competition at 3 or more AKC Dog Shows (with competition).

Showmanship Scoring will be out of 200 points with the following available:

- **OBEDIENCE:** Obedience will be judged according to AKC rules as modified by 4-H. Acceptable collars include metal & nylon training, buckle/snap flat collar and martingale style collar. **NO TAGS OR ATTACHMENTS ARE ALLOWED.** A six-foot leash is required for Basic and Sub-Novice A & B Classes. All classes will be scored out of 200 points. In Obedience any scoring ties will be broken first by the best sits & down score, secondly by the best heeling score, thirdly, (if needed) by the best stand for examination score.

Lot 2A  **BASIC OBEDIENCE** - For beginning handler and beginning dog in their first year of showing. Dogs that have not yet completed Novice Work. Dogs must not have their CD.

Lot 2B  **SUB-NOVICE A** - Experienced handler with beginning dog or beginning handler with experienced dog, except dogs with any Obedience title. For dogs who have not yet completed Novice Work. For handlers who have shown for one or more years.

Lot 2C  **SUB-NOVICE B** - Handlers or dogs who have shown at AKC Obedience trials for more than one year or have won First Place in Sub-Novice A at any previous 4-H Dog Show. For dog who have not yet completed Novice Work. Dogs must not have their CD.

**Basic and Sub-Novice Exercises (all on a six-foot lead)**

- **Individual:** Heeling On-Lead, Figure 8 on Lead, Stand for Examination On-Lead, Recall On-Lead
- **Group:** One Minute Sit On Lead, Three Minute Down On Lead

Lot 2D  **NOVICE A** - For handlers and dogs ready to compete in novice exercises except dog with obedience titles or handlers and dogs who have won First Place in Novice A at any previous 4-H Dog Show. Dogs should not have completed Grad-Novice work.

Lot 2E  **NOVICE B** - Handlers showing dog with a CD title, or have won First Place in Novice A at a previous 4-H Dog Show. Dogs should not have completed Grad-Novice work.

**Exercises for Novice A and B:**

- **Individual:** Heeling On Lead, Figure 8 On Lead, Stand for Examination Off Lead, Heeling Off Lead, Recall Off Lead
- **Group:** One minute Sit Off Lead, Three minute Down Off Lead

Lot 2F  **OPEN** - For dogs and handlers ready to compete at this level.

**Exercises include:**

- **Individual:** Heel Off Lead & Figure 8, Drop on Recall, Retrieve on Flat, Retrieve Over
- **Group:** Long Sit (3 minutes), & Long Down (5 minutes) with handler out of sight.

Lot 2G  **BRACE** - Dogs do not have to be of the same breed, but should be similar in size.

**Exercises include:**

- **Individual:** Heel On-Leash, Figure-8 On-Leash, Stand for Examination Off-Leash, Recall Off-Leash.
- **Group:** Long Sit Off-Leash (1 minute) and Long Down Off-Leash (3 minutes)

Lot 2H  **TEAM** - One team consists of four handlers with four dogs who work simultaneously or individually depending on the exercise.

**Exercises include:**

- **Individual:** Heel On-Leash, Figure-8 On-Leash, Stand for Examination Off-Leash, Recall Off-Leash (handlers to leave dogs together, call dogs individually and then finish together).
- **Group:** Long Sit Off-Leash (1 minute) and Long Down Off-Leash (3 minutes)

**PREMIUMS**

| Blue = Ribbon/$12.00 | Red = Ribbon/$10.00 | White = Ribbon/$8.00 |

- **Highest Combined Score Jr.**
  - 1st Place = Trophy
  - 2nd Place = Rosette
  - 3rd Place = Rosette

- **Highest Combined Score Sr.**
  - 1st Place = Trophy
  - 2nd Place = Rosette
  - 3rd Place = Rosette

43
AGILITY: For handlers and dogs with agility training. Acceptable collars include flat/snap buckle or martingale style. NO TAGS OR ATTACHMENTS ARE ALLOWED. No contact familiarization before each class. Dogs capable of off-lead work should not enter in on lead classes. Dogs WITHOUT FORMAL AGILITY TRAINING or dogs unfamiliar with obstacles SHOULD NOT BE ENTERED. Dogs entered in Agility must be at least 1 year of age as of day of show. Please Note: In Agility a dog will be allowed three refusals after which points will be deducted, and exhibitors must move on to the next obstacle.

Lot 3A. BASIC AGILITY - ON LEAD: For the beginner handler and beginning dog in their first year of showing. Simple course may include any of the following: A-Frame (apex at 4'), Dog Walk, Pipe Tunnel, Collapsed Tunnel, 8" Table for 8" & 12" dogs, 16" table for 16", 20" and 24" dogs. (sit or down position at judges discretion for 5 cumulative seconds), approx. six hurdles.

Lot 3B. ELEMENTARY AGILITY – ON LEAD: For experienced handler with beginning dog or beginning handler with experienced dog (2nd or more year of showing). Simple course may include any of the following: A-Frame (apex at 4'), Dog Walk, Pipe Tunnel, Collapsed Tunnel, 8" Table for 8" & 12" dogs, 16" table for 16", 20" and 24" dogs. (sit or down position at judges discretion for 5 cumulative seconds), approx. six hurdles.

Lot 3C. NOVICE AGILITY - OFF LEAD: Simple course may include any of the following: A-Frame (apex at 4'11"), Dog Walk, Pipe Tunnel, Collapsed Tunnel, 8" Table for 8" & 12" dogs, 16" table for 16", 20" and 24" dogs. (sit or down position at judges discretion for 5 cumulative seconds), approx. six hurdles.

Lot 3D. ADVANCED AGILITY - OFF LEAD: Course design may be more complex, may include any of the following: A-Frame (apex at 4'11"), Dog walk (3'0"), See-Saw, Pipe Tunnel, Collapsed Tunnel, Short set of weave poles (6), Table (8" for dogs jumping 8" and 12", 16" for dogs jumping 16" and above (to be performed at a sit or down position at judges discretion for 5 consecutive seconds), Tire Jump, approx. six hurdles (at judges discretion). The Standard Course Time shall be computed at the rate of 2 yd/sec., not to exceed 80 seconds.

All agility classes will be divided into the following jump height division, as based on AKC regulations. Dog’s height is measured from ground to its withers.

<table>
<thead>
<tr>
<th>Jump height Class</th>
<th>Dog’s Height</th>
</tr>
</thead>
<tbody>
<tr>
<td>8&quot;</td>
<td>11&quot; and under</td>
</tr>
<tr>
<td>12&quot;</td>
<td>Over 11” &amp; up to 14”</td>
</tr>
<tr>
<td>16&quot;</td>
<td>Over 14” &amp; up to 18”</td>
</tr>
<tr>
<td>20&quot;</td>
<td>Over 18” &amp; up to 22”</td>
</tr>
<tr>
<td>24&quot;</td>
<td>Over 22”</td>
</tr>
</tbody>
</table>

*Exception to rule: Dogs measuring over 22” and showing on-lead will jump 20”.

DOGS IR. & SR. SUPERIOR EXHIBITOR AWARD: Premium: $50 and Trophy

Superior Exhibitor Awards will be awarded provided the following criteria are met:
1. Participation is required of all Dog exhibitors.
2. The following categories will be considered in selecting Superior Exhibitor:
   a) Record Book Score
   b) Showmanship Score
   c) Obedience Score - If an exhibitor shows in more than one obedience class due to showing more than one dog, then only the highest score will be used.
   d) Agility Score - If an exhibitor shows in more than one agility class due to showing more than one dog, then only the highest score will be used.
3. Requires three (3) or more exhibitors in the Lot to be awarded.
4. Superior Exhibitor Awards will be announced at the Awards Ceremony.
1. All general rules apply. Please READ the GENERAL RULES. CHECK PAGES 3 & 4 for dates and times for this entry.
2. Official FORM is due at the FAIR OFFICE With Entry Fee. Refer to page 3 for date and time.
3. Animals shown by owner unless sickness or death occurs in immediate family, in which case, permission for a stand-in must be granted by the Fair Board President or Livestock Committee Chair. If exhibiting more than one animal in a class or lot, a stand-in is permitted. A stand-in is not eligible for Showmanship classes/competition.
4. All animals must have an official certificate of veterinary inspection issued by an accredited veterinarian dated within 90 days of the show date and positive identification. All certificates of veterinarian inspection must show a detailed record of tests given each animals, stating breed, date of test, name, and registry number.
5. All llamas must be entered in the exact name and registration number as shown on the registration certificate.
6. Refer to General Rule # 5 for Record book due date and time. LATE BOOKS will be penalized five (5) points off record book scores for each hour late, up to six (6) hours.
7. Exhibitors with entries to meet at GATE 5 one (1) HOUR BEFORE SHOW. The Fairgrounds will be open one hour before show. Failure to show will result in elimination.
8. All Llamas and their equipment must be removed from the fairgrounds immediately following the completion of the Llama show.
9. Order of classes will be determined prior to the show by the Judge and show chairperson.

LLAMAS CLASS 44

Lots
1. Obstacle Junior
2. Obstacle Senior
3. Showmanship Junior
4. Showmanship Senior

Obstacle Jr.
1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Obstacle Sr.
1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Showmanship Jr.
1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Showmanship Sr.
1st place = Trophy
2nd place = Rosette
3rd place = Rosette

Juniors: 8-10 years of age as of September 1
Seniors: 14-18 years of age as of September 1

Llamas Jr. & Sr. Superior Exhibitor Awards

Premium: $50 and Trophy

Superior Exhibitor Awards will be awarded provided the following criteria are met:
1. Participation is required of all Llama exhibitors
2. The following categories will be considered in selecting Superior Exhibitors.
   a) Record Book score
   b) Showmanship (1st /20pts, 2nd /15pts, 3rd /10 pts)
   c) Obstacle placing
   d) Requires six (6) or more exhibitors in the class to be awarded.
3. Superior Exhibitor awards will be announced at the Awards Ceremony.
MINIATURE HORSES
CLASS 45

1. All general rules apply. Please READ the GENERAL RULES. **CHECK PAGES 3 & 4 for dates and times for this entry.**
2. Official Entry Form is due at the FAIR OFFICE With Entry Fee. **Refer to page 3 for date and time.**
3. Miniature Horses must be shown by exhibitor (owner or lessor) unless sickness or death occurs in immediate family, in which case, permission for a stand-in must be granted by Fair Board President or Livestock Committee Chair. A stand-in is not eligible for any showmanship classes/competition.
4. In the event that the Exhibitor is leasing a miniature horse, the lease must have been in affect at least **four months prior** to the opening of the Sarasota County Fair. A copy of the lease agreement must accompany the entry forms. Also, the exhibitor **must obtain the owner's permission** to participate in the fair and shall supply proof of said permission by submitting OWNER'S signature as required on entry form (see form).
5. All miniature horses must be entered in the exact name and registration number as shown on the registration certificate.
6. All miniature horses must have official certificate of veterinary inspection issued by an accredited veterinarian, dated within 90 days of the show date and positive identification. All certificates of veterinarian inspection must show a detailed record of tests given each animal, stating breed, date of test, name, and registry number.
7. All miniature horse entrants must meet the height standards established by the AMHA/AMHR, which stipulate that a horse cannot be taller than 38 inches as measured to withers.
8. All exhibitors must be current members of 4-H clubs or FFA Chapters in Sarasota County, and must have been members for a **minimum of three (3) months.** Exhibitors must have worked with the horse for a **minimum of sixty (60) days prior** to the opening day of the Sarasota County Fair.
9. All miniature horses must be shown and kept on leads, with the exception of the Liberty or other classes that require otherwise.
10. Premiums will be awarded to the highest scoring in each lot.
11. Judging will be done by an individual with past judging experience and knowledge of miniature horses and AMHA/AMHR rules and regulations. Except as stated otherwise, when possible, all judging will follow the rules and regulations as stipulated by the AMHA/AMHR for each competition class.
12. An exhibitor may exhibit more than one horse, however, the points earned by the exhibitor with each horse will be compiled separately and not combined for High Point or any other premium.
13. Each lot will be judged according to AMHA/AMHR guidelines and rules.
14. Costume and Color lots will be an overall lot at the end of the competition.
15. Refer to General Rule # 5 for Record book due date and time. **LATE BOOKS will be penalized five (5) points off** record book scores for each hour late, up to six (6) hours

(Any reference to the AMHA or AMHR Rules and Regulations is for informational and reference purposes only, it does not require this show to conform to all rules and regulations in respective publications.)

**MINIATURE HORSES CLASS 45**

<table>
<thead>
<tr>
<th>Lots</th>
<th>1. Halter Class Junior Fillies*</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>a) 30” and under</td>
</tr>
<tr>
<td></td>
<td>b) Over 30” to 32”</td>
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<td></td>
<td>c) Over 32” to 34”</td>
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<td></td>
<td>d) Over 34” to 38”</td>
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<tr>
<td></td>
<td>2. Halter Class Junior Geldings**</td>
</tr>
<tr>
<td></td>
<td>a) 30” and under</td>
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<tr>
<td></td>
<td>b) Over 30” to 32”</td>
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<tr>
<td></td>
<td>c) Over 32” to 34”</td>
</tr>
<tr>
<td></td>
<td>d) Over 34” to 38”</td>
</tr>
<tr>
<td></td>
<td>3. Halter Class Junior Stallions**</td>
</tr>
<tr>
<td></td>
<td>a) 30” and under</td>
</tr>
<tr>
<td></td>
<td>b) Over 30” to 32”</td>
</tr>
<tr>
<td></td>
<td>c) Over 32” to 34”</td>
</tr>
<tr>
<td></td>
<td>d) Over 34” to 38”</td>
</tr>
<tr>
<td></td>
<td>4. Halter Class Senior Mares*</td>
</tr>
<tr>
<td></td>
<td>a) 30” and under</td>
</tr>
<tr>
<td></td>
<td>b) Over 30” to 32”</td>
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<tr>
<td></td>
<td>c) Over 32” to 34”</td>
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<tr>
<td></td>
<td>d) Over 34” to 38”</td>
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<tr>
<td></td>
<td>5. Halter Class Senior Geldings**</td>
</tr>
<tr>
<td></td>
<td>a) 30” and under</td>
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<td></td>
<td>b) Over 30” to 32”</td>
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<td></td>
<td>c) Over 32” to 34”</td>
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<td></td>
<td>d) Over 34” to 38”</td>
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<tr>
<td></td>
<td>6. Halter Class Senior Stallions*</td>
</tr>
<tr>
<td></td>
<td>a) 30” and under</td>
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<td></td>
<td>b) Over 30” to 32”</td>
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<td></td>
<td>c) Over 32” to 34”</td>
</tr>
<tr>
<td></td>
<td>d) Over 34” to 38”</td>
</tr>
</tbody>
</table>
7. Showmanship Jr. (8-10 years of age as of September 1)

8. Showmanship Sr. (14-18 years of age as of September 1)

9. Trail/Obstacle

10. Colors-Solids

11. Color-Multi

12. Costume

*If less than three entrants in a class, Mares and Fillies will be combined.
**If less than three entrants in a class, Stallions and Geldings will be combined.

**Premiums**
Blue= Ribbon/$10.00
Red= Ribbon/$8.00
White= Ribbon/$5.00
Lot Winner= Rosette
Grand Champion= Trophy
Reserve Grand Champion= Trophy

**Junior Showmanship**
1<sup>st</sup>: Trophy
2<sup>nd</sup>: Rosette
3<sup>rd</sup>: Rosette

**Senior Showmanship**
1<sup>st</sup>: Trophy
2<sup>nd</sup>: Rosette
3<sup>rd</sup>: Rosette

**Miniature Horses Jr. & Sr. Superior Exhibitor Award**
Premium: $50 and Trophy
Superior Exhibitor awards will be awarded provided the following criteria are met:
1. Participation is required of all Miniature Horse exhibitors
2. The following categories will be considered in selecting Superior Exhibitor:
   a) Record Book Score
   b) Showmanship (1<sup>st</sup>=20pts, 2<sup>nd</sup>=15 pts, 3<sup>rd</sup>=10pts)
   c) Animal Placing Points (1<sup>st</sup>=100pts, 2<sup>nd</sup>= 90pts, 3<sup>rd</sup>=80pts, Grand Champion= 15 pts., Reserve Grand Champion=10 pts., Lot Winner=5 pts.
   d) Trail / Obstacle (1<sup>st</sup> = 20 pts, 2<sup>nd</sup> = 15 pts, 3<sup>rd</sup> =10 pts)
   e) Use only the highest placing animal if exhibitor has more than one entry.
   f) Requires three (3) or more exhibitors in the class to be awarded.
3. Superior Exhibitor Awards will be announced at the Awards Ceremony.
BILL OF SALE  
SARASOTA COUNTY FAIR  

PLEASE PRINT AND USE INK

Date: ____________________

(check one) Exhibitor entry ____ OR Club Animal entry ____

Exhibitor's Name:    LAST __________________________  FIRST____________________________

Name of Club __________________________ Club Leader ____________________________

Classification of individual exhibitor OR exhibitor club representative (check one)

4-H Jr. _____  4-H Intermediate _____  4-H Sr. _____  FFA JR_____  FFA SR_____ 

Juniors: 8-10 years of age as of September 1  Intermediate: 11-13 years of age as of September 1  Seniors: 14-18 years of age as of September 1

ANIMAL INFORMATION

***Steer & Beef Breeding Entries must be Bred, Born & Raised in the State of Florida***

BREED________________________________________  BIRTHDATE________________________________

COLOR________________________________________  BIRTHPLACE________________________________

RANCH & SELLER INFORMATION

Ranch Address __________________________________________ County____________________________

I, the undersigned, do hereby certify that I sold the above

(check one)  Steer _____  

Heifer _____  

Bull _____

weighing _____________ pounds, for the price of $_____________to the above exhibitor on (date)__________,20___.

Signature of Seller: ________________________________

Print Name of Seller______________________________

Address of Seller _________________________________ST____Zip Code__________Phone________________

If sale is for STEER please complete the following for eligibility for the Sarasota County Cattlemen’s Association Award

Was the above steer bred, born and raised by a member, in good standing, of the Sarasota County Cattlemen's Association?

(check one)  Yes______  

No ______  Signature of Exhibitor ________________________________
BEEF BREEDING CLASS 1 ENTRY FORM
SARASOTA COUNTY FAIR 2016

Please PRINT AND USE INK ONLY

COMPLETED ENTRY FORM IS DUE AT INITIAL ENTRY/CHECK-IN

Please circle T-Shirt Size
YL S M L XL

ENTRY FEE: $10_____ (Per Exhibitor – not per Entry)

(check one) Exhibitor entry______ or Club Animal entry______

Exhibitor’s Name: Last________________ First_________________ Age as of Sept 1st______ School____________________

Address_________________________ City________________ State____ Zip code_________ Phone____________________

Name of Club_______________________________ Leader/Advisor________________________________

Classification of individual exhibitor OR exhibitor club representative (check one)
4-H Jr.____ 4-H Intermediate____ 4-H Sr.____ FFA JR____ FFA Intermediate____ FFA SR____
Juniors: 8-10 years of age as of September 1 Intermediate: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1

Animal Information:

Animal shown in PREVIOUS YEAR Fair? CIRCLE: YES ☐ NO ☐

Brucellosis #________________________ Owner______ or Lease________

ID#____________ Animal name________________ Location of Animal________________________

Weight_________ Breed________________ CLASS ______ LOT ____ **BIRTHDATE___________

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Beef Breeding entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date________________________ Exhibitor’s Signature____________________________________

4-H Agent/FFA Advisor_____________ Parent/Guardian________________________________

For Official Use Only Do not fill-in below this area

EXHIBIT DESCRIPTION: CLASS____ LOT _________ Show Class_________

BEGINNING CHECK-IN

Record Book _____
Bill of Sale _____ Lease Agreement _____
Dehorned _____
Vaccinations _____ Wormer______
Tag/Tattoo# Left Ear ___________ Right Ear______
or Other __________________________

Calf at side (Y/N or Maybe) ____________

If YES, calf birthdate____________________

Verified by___________________________

Approval by__________________________

FINAL CHECK-IN

Record Book _______ Time in _______
Animals Health Certificates_______

Vaccinations _________

Halter broken to lead____

Horns not more than 1 ½ “______

Tag# ‘s same as Beginning Check-In (Y/N) _________

Exhibitor’s Name & Tag # on Equipment______

Verified by___________________________

Approval by__________________________

Must be Barn Superintendent or Fair Management

Must be Barn Superintendent or Fair Management
DAIRY CATTLE CLASS 2 ENTRY FORM
SARASOTA COUNTY FAIR 2016

Please PRINT AND USE INK ONLY

Please Circle T-Shirt Size
Y L M L XL

COMPLETED ENTRY FORM IS DUE AT INITIAL ENTRY/CHECK-IN

(check one) Exhibitor entry______ or Club Animal entry______

ENTRY FEE: $10________
(Per Exhibitor – not per Entry)

Exhibitor’s Name: Last______________________First______________________
Age as of Sept. 1st.______ School__________________________

Address___________________________ City_________________________ State____ Zip code_______ Phone__________________

Name of Club______________________________ Leader/Advisor__________________________________

Classification of individual exhibitor OR exhibitor club representative (check one):
4-H Jr.____ 4-H Intermediate_____ 4-H Sr._____ FFA JR_____ FFA Intermediate____ FFA Sr____

Juniors: 8-10 years of age as of September 1  Intermediate: 11-13 years of age as of September 1  Seniors: 14-18 years of age as of September 1

Animal Information: Animal shown in PREVIOUS YEAR Fair? CIRCLE: YES NO

Brucellosis______________ Owner______ or Lease_______

ID#__________ Animal name________________________ Location of Animal__________________________

Weight_________ Breed____________ CLASS ______________ LOT____ **BIRTHDATE____________

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Dairy Cattle entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date_______________ Exhibitor’s Signature__________________________

4-H Agent/FFA Advisor________________________ Parent/Guardian__________________________________

For Official Use Only Do not fill-in below this area

EXHIBIT DESCRIPTION: CLASS__________LOT _____________ Show Class_________

BEGINNING CHECK-IN

Record Book____
Bill of Sale _____ Lease Agreement____
Dehorned _____
Vaccinations____ Wormer____
Tag/Tattoo# Left Ear _________ Right Ear_______
or Other __________________________

Verified by________________________

Approval by________________________
Must be Barn Superintendent or Fair Management

FINAL CHECK-IN

Record Book _______ Time in _________

Animals Health Certificates____

Vaccinations____

Horns not more than 1 ½ “_____

Tag #’s same as Beginning Check-In yes/no ______

Exhibitor’s Name & Tag # on Equipment ______

Verified by________________________

Approval by________________________
Must be Barn Superintendent or Fair Management
STEER CLASS 3 ENTRY FORM
SARASOTA COUNTY FAIR 2016

Please PRINT AND USE INK ONLY
COMPLETED ENTRY FORM IS DUE AT INITIAL ENTRY/CHECK-IN
ENTRY FEE: $10______

(check one) Exhibitor entry_______ or Club Animal entry_______

Exhibitor's Name: Last_____________________________ First_________________ Age as of Sept. 1st_____ School__________
Address___________________________ City_____________________ State_____ Zip code__________ Phone________________

Name of Club__________________________________________ Leader/Advisor________________________

Classification of individual exhibitor OR exhibitor club representative (check one)
4-H Jr._____ 4-H Intermediate_____ 4-H Sr._____ FFA JR_____ FFA Intermediate_____ FFA SR____
Juniors: 8-10 years of age as of September 1 Intermediate: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1

Animal Information: ****Steer must be bred and born and raised in State of Florida

Steer’s Birth date_______________ DATE PURCHASED______________
Breed____________________ of Sire____________________ Dam____________________
Place of Birth________________ Breeder________________ Breeder Address____________________
Location of Animal______________________________

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Steer entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date___________________________ Exhibitor’s Signature____________________________
4-H Agent/FFA Advisor____________________ Parent/Guardian____________________

**********For Official Use Only  Do not fill in below this area**********

BEGINNING CHECK-IN

BEGINNING EAR TAG#______________
BEGINNING WEIGHT: __________________

Record Book_____ Bill of Sale _____
Dehorned _____ Castrated (removal) _____
Mouthed for age_____ Vaccinations 1st____ 2nd____ N/A____
Wormer _____
Verified by____________________________ Approval by____________________________

Must be Barn Superintendent or Fair Management

FINAL CHECK-IN

FINAL EAR TAG#______________
FINAL WEIGHT: __________________

Record Book _____ Time in _________
Animals Health Certificates_____ Horns < 1 1/2” _____
Vaccinations Complete_______ Verification for slaughter_______
Exhibitor’s Name & Tag # on Equipment _________
Wormer _____
Verified by____________________________ Approval by____________________________

Must be Barn Superintendent or Fair Management

51
Please PRINT AND USE INK ONLY

ENTRY FEE: $10_______

COMPLETED ENTRY FORM IS DUE AT INITIAL ENTRY / CHECK-IN

(check one) Exhibitor entry______ or Club Animal entry______

Exhibitor's Name: Last________________________ First________________________ Age as of Sept. 1st________ School_________

Address________________________________ City________________ State____ Zip code______ Phone_____________________

Name of Club________________________________ Leader/Advisor________________________________

Classification of individual exhibitor OR exhibitor club representative (check one)

4-H Jr.____ 4-H Intermediate____ 4-H Sr.____ FFA JR____ FFA Intermediate____ FFA SR____

Juniors: 8-10 years of age as of September 1 Intermediate: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1

Animal Information

Swine’s Birth date____________________ DATE PURCHASED:____________________

Breed ______________________ (check one) Barrow ____ Gilt ____ Color Markings______________________________

Place of Birth________________ Breeder________________ Breeder Address________________________

Location of Animal________________________________________

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Swine entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available on-line at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date_____________________________ Exhibitor's Signature______________________________

4-H Agent/FFA Advisor______________________ Parent/Guardian_____________________________

**********For Official Use Only  Do not fill-in below this area**********

BEGINNING CHECK-IN

BEGINNING EAR TAG#_____________

BEGINNING WEIGHT: (optional)________

Record Book ______

Vaccination (optional) ______

Verified by________________________

Approval by________________________

Must be Barn Superintendent or Fair Management

FINAL CHECK-IN

FINAL EAR TAG#_________

FINAL WEIGHT:________

Record Book ______ Time in________

Animals Health Certificates____

Grading________

Verification for slaughter____

Exhibitor's Name & Tag # on Equipment____

Verified by________________________

Approval by________________________

Must be Barn Superintendent or Fair Management

52
**DAIRY GOAT CLASS 6 ENTRY FORM**

**SARASOTA COUNTY FAIR 2016**

Please PRINT and USE INK ONLY

**ENTRY FEE:** $10 (Per Exhibitor – not per Entry)

**COMPLETED ENTRY FORM IS DUE AT INITIAL ENTRY / CHECK-IN**

(check one)  Exhibitor entry OR Club Animal entry

Exhibitor’s Name: Last______________________ First______________________ Age as of Sept. 1st______ School____________________

Address________________________________ City________________________ State________________ Zip code__________ Phone________________

Name of Club______________________________ Leader/Advisor________________

Classification of individual exhibitor OR exhibitor club representative (check one)

<table>
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<tr>
<th></th>
<th>4-H Jr.</th>
<th>4-H Intermediate</th>
<th>4-H Sr.</th>
<th>FFA Jr.</th>
<th>FFA Intermediate</th>
<th>FFA Sr.</th>
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<tr>
<td>Juniors: 8-10 years of age as of September 1</td>
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<td>Intermediate: 11-13 years of age as of September 1</td>
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<tr>
<td>Seniors: 14-18 years of age as of September 1</td>
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Animal Information:

<table>
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<tr>
<th>ID#__________</th>
<th>Animal Name:___________</th>
<th>Location of Animal:___________</th>
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<tr>
<td>Weight________</td>
<td>Breed_________________</td>
<td>CLASS____</td>
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<td>Location________</td>
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I certify that the above information is correct and that I have received and read the Rules and Regulations governing Dairy entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date_________________________ Exhibitor’s Signature________________________

4-H Agent/FFA Advisor_________________________ Parent/Guardian________________

For Official Use Only  Do not fill-in below this area

<table>
<thead>
<tr>
<th>EXHIBIT DESCRIPTION:</th>
<th>CLASS________</th>
<th>LOT________</th>
<th>SHOW CLASS________</th>
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</thead>
</table>

**BEGINNING CHECK-IN**

<table>
<thead>
<tr>
<th>Record Book</th>
<th>Bill of Sale</th>
<th>Lease Agreement</th>
<th>Dehorned</th>
<th>Vaccinations</th>
<th>Tag/Tattoo# Left Ear</th>
<th>Right Ear</th>
<th>or Other</th>
<th>Verified by</th>
<th>Approval by</th>
<th>Must be Barn Superintendent or Fair Management</th>
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**FINAL CHECK-IN**

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<thead>
<tr>
<th>Record Book</th>
<th>Time in ________</th>
<th>Animals Health Certificates</th>
<th>Vaccinations</th>
<th>Tag #’s same as Beginning Check-In yes/no</th>
<th>Exhibitor’s Name &amp; Tag # on Equipment</th>
<th>Verified by</th>
<th>Approval by</th>
<th>Must be Barn Superintendent or Fair Management</th>
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</table>
PYGMY GOAT CLASSES 6A, & 6B  ENTRY FORM
SARASOTA COUNTY FAIR 2016

ENTRY FEE: $10_______ (per Exhibitor – not per Entry)

COMPLETED ENTRY FORM IS DUE AT INITIAL ENTRY / CHECK-IN

(check one)   Exhibitor entry_______ OR Club Animal entry_______

Exhibitor's Name: Last_______________________First_______________________ Age as of Sept. 1st______ School________
Address_________________________________ City_______________________ State_____ Zip code__________ Phone________
Name of Club________________________________ Leader/Advisor____________________________

Classification of individual exhibitor OR exhibitor club representative (check one)
4-H Jr._____ 4-H Intermediate_____ 4-H Sr._____ FFA Jr._____ FFA Intermediate_____ FFA Sr_____
Juniors: 8-10 years of age as of September 1   Intermediate: 11-13 years of age as of September 1   Seniors: 14-18 years of age as of September 1

Animal Information:   Owner_______ or Lease_______   Male / Female ____________

ID#__________   Animal Name:____________________ Location of Animal:____________________
Weight__________   Breed____________________ CLASS ________LOT__________ Birthdate____________________

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Pygmy Goat entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor or the Fair Office)

Date___________________________   Exhibitor's Signature___________________________
4-H Agent/FFA Advisor___________________________   Parent/Guardian___________________________

For Official Use Only-Do not fill-in below this line

EXHIBIT DESCRIPTION:   CLASS__________ LOT ______________ SHOW CLASS__________

BEGINNING CHECK-IN

Record Book____   Bill of Sale _______ Lease Agreement_______
Dehorned _______ Vaccinations _______
Vaccinations _______ Tag/Tattoo# Left Ear _______ Right Ear_______
or Other __________________________
Verified by__________________________

Approval by__________________________
Must be Barn Superintendent or Fair Management

FINAL CHECK-IN

Record Book _______ Time in ____________
Animals Health Certificates_______
Vaccinations _________
Tag #’s same as Beginning Check-In yes/no ______
Exhibitor’s Name & Tag # on Equipment _________
Verified by__________________________

Approval by__________________________
Must be Barn Superintendent or Fair Management
CAVY CLASS 7  ENTRY FORM
SARASOTA COUNTY FAIR 2016

Please PRINT AND USE INK ONLY

Entry Fee: $2.00_____ (Per Exhibitor- not per Entry)

**COMPLETED ENTRY FORM IS DUE ON INITIAL ENTRY DATE AT FAIRGROUNDS OFFICE**

Exhibitor's Name: Last_________________________________ First____________________ age as of Sept 1st_______ School_________________

Address________________________________ City_________________ ST____ Zip Code__________ Phone________________

Name of Club________________________________________ Leader/Advisor________________________

Classification of individual exhibitor OR exhibitor club representative (check one)
Cloverbud_______ 4-H Jr._______ 4-H Intermediate_______ 4-H Sr._______ FFA Jr._______ FFA Intermediate_______ FFA Sr._______  
Juniors: 8-10 years of age as of September 1 Intermediates: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1

ALL animals MUST be CORRECTLY identified by breed, sex and ear tag# or they may be disqualified or premiums may be forfeited. All entries must be correctly identified by variety. If you need assistance identifying the correct variety name, you may refer to the American Rabbit Breeders Association’s “Standard of Perfection” for correct variety names for cavy breeds.

<table>
<thead>
<tr>
<th>Breed</th>
<th>Sex</th>
<th>Variety</th>
<th>Ear Tag#</th>
<th>Health Inspected</th>
<th>Cage #</th>
<th>Judging</th>
<th>Judging</th>
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For Official Use Only- Do Not Write In These Columns

Approval by:________________________________________
Must be Barn Superintendent or Fair Management

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Cavy entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date_________________________ Exhibitor's Signature_____________________________________

4-H Agent/FFA Advisor____________________ Parent/Guardian_________________________
POULTRY CLASS 8  ENTRY FORM  
SARASOTA COUNTY FAIR 2016

Please PRINT AND USE INK ONLY

Entry Fee: $2.00 ______ (per Exhibitor – not per entry)

COMPLETED ENTRY FORM IS DUE ON INITIAL ENTRY DATE AT FAIRGROUNDS OFFICE

Exhibitor's Name: Last____________________________ First__________________ Age as of Sept. 1st_______ School____________

Address_________________________________________ City__________________________ ST ______ Zip Code___________ Phone____________

Name of Club_______________________________________ Leader/Advisor______________________________

Classification of individual exhibitor OR exhibitor club representative (check one)
Cloverbud____ 4-H Jr._____ 4-H Intermediate_____ 4-H Sr._____ FFA Jr_______ FFA Intermediate______ FFA Sr____

Juniors: 8-10 years of age as of September 1 Intermediate: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1

ALL animals MUST be CORRECTLY identified by breed, sex and ear tag# or they may be disqualified or premiums may be forfeited. All entries must be correctly identified by variety.

Definitions: Pullet: female less than one year old Cockerel: male less than one year old Hen: female one year or older Cock: male one year or older

Class 8

Lot 1 Bantam
Lot 2 Standard Chicken
Lot 3 Water Fowl
Lot 4 Turkeys

Lot 5 Geese
Lot 6 Miscellaneous (includes Pheasants, Pigeons, Quail, Doves, Guineas)

Class 8B Production Lot 7

For Official Use Only: Do Not Write In These Columns

<table>
<thead>
<tr>
<th>Class / Lot</th>
<th>Breed</th>
<th>Pullet, Cockerel, Hen or Cock</th>
<th>Variety</th>
<th>Health Inspected</th>
<th>Cage #</th>
<th>Judging</th>
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Approval by:_______________________________
Must be Barn Superintendent or Fair Management

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Poultry entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at the sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date:______________________________ Exhibitor's Signature__________________________________________

4-H Agent/FFA Advisor_________________________ Parent/Guardian_________________________________
RABBIT CLASS 9  ENTRY FORM  
SARASOTA COUNTY FAIR 2016

Please PRINT AND USE INK ONLY  
Entry Fee: $2.00 ______ (Per Exhibitor – not per entry)

COMPLETED ENTRY FORM IS DUE ON INITIAL ENTRY DATE AT FAIRGROUNDS OFFICE

Exhibitor's Name: Last_______________________ First_______________________ Age as of Sept. 1st______ School_________

Address__________________________________ City________________________ ST____ Zip Code___________ Phone___________

Name of Club_______________________________ Leader/Advisor______________________________

Classification of individual exhibitor OR exhibitor club representative (check one)

Cloverbud ______ 4-H Jr._____ 4-H Intermediate_____ 4-H Sr.____ FFA Jr______ FFA Intermediate______ FFA Sr____

Juniors: 8-10 years of age as of September 1  Intermediate: 11-13 years of age as of September 1  Seniors: 14-18 years of age as of September 1

ALL animals MUST be CORRECTLY identified by breed, sex and ear tag# or they may be disqualified or premiums may be forfeited. All entries must be correctly identified by variety. If you need assistance identifying the correct variety name, you may refer to the American Rabbit Breeders Association's “Standard of Perfection” for correct variety names for breeds. A copy of this book is available at the 4-H Office.

**Information must be filled out completely prior to entry form being turned in at office**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Breed</th>
<th>Age- Jr/Sr Litter/Fryer</th>
<th>Buck/ Doe</th>
<th>Variety</th>
<th>Health Inspected</th>
<th>Cage #</th>
<th>Judging</th>
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For Official Use Only Do Not Write In These Columns

Approval by:_______________________

Must be Barn Superintendent or Fair Management

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Rabbit entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date:___________________________ Exhibitor's Signature________________________________________

4-H Agent/FFA Advisor_______________________ Parent/Guardian______________________________
JUDGING CONTESTS  ENTRY FORM
SARASOTA COUNTY FAIR 2016

LIVESTOCK JUDGING CLASS 4A
4-H HORTICULTURE IDENTIFICATION & JUDGING CLASS 22
4-H CONSUMER CHOICES CLASS 25

Please PRINT AND USE INK ONLY  COMPLETED ENTRY FORM IS DUE ON INITIAL ENTRY DATE AT 4-H OFFICE

Exhibitor's Name: Last_______________________First____________ Age as of Sept 1st______ School________

Address_________________________________City__________________ST____ Zip Code_________ Phone________

Name of Club_________________________________ Leader/Advisor________________________________

Club Address______________________________City___________________State____Zip code__________Phone________

Classification of individual exhibitor (check one)

4-H Jr._____ 4-H Intermediate_______ 4-H Sr._____

FFA JR _____ FFA Intermediate_______ FFA SR______ (FFA is not eligible for Class 22 & 25)

Juniors: 8-10 years of age as of September 1 Intermediate: 11-13 years of age as of September 1 Seniors: 14-18 years of age as of September 1

Please check off which contest you plan to compete in:

LIVESTOCK JUDGING

4-H HORTICULTURE ID & JUDGING

CONSUMER CHOICES CONTEST

I certify that the above information is correct and that I have received and read the Rules and Regulations governing
Judging and Contest entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date ________________________ Exhibitor’s Signature__________________________________________

4-H Agent/FFA Advisor______________________ Parent/Guardian________________________________
Please PRINT AND USE INK ONLY  COMPLETED ENTRY FORM IS DUE ON INITIAL ENTRY DATE AT 4-H OFFICE

Exhibitor's Name: Last______________________First______________________ Age as of Sept. 1st______ School___________________________

Address___________________________ City_______________________ ST____ Zip Code___________ Phone__________________________

Name of Club_______________________________ Leader/Advisor__________________________________

Club Address______________________________City_______________________ State____ Zip code___________ Phone:____________________

Classification of individual exhibitor (check one): 4-H Jr.____ 4-H Intermediate____ 4-H Sr.____ (FFA is not in this competition)

Junior: 8 - 10 years of age as of September 1  Intermediate: 11-13 years of age as of September 1  Seniors: 14-18 years of age as of September __

**DO NOT WRITE ON BACK OF FORM**

IF YOU WISH TO ENTER MORE THAN 12 ITEMS PLEASE OBTAIN ADDITIONAL FORMS AND ATTACH ALTOGETHER

For Official Use Only: Do Not Write In These Columns

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<th>Class</th>
<th>Lot</th>
<th>DESCRIPTION of Article</th>
<th>Years in Project</th>
<th>Record Book</th>
<th>Tag #</th>
<th>Judging</th>
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I certify that the above information is correct and that I have received and read the Rules and Regulations governing 4-H Exhibits entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date_________________________ Exhibitor's Signature________________________________________

4-H Agent_________________________ Parent/Guardian________________________________________
CLASS: ______CONSTRUCTION ______SELECTION

Exhibitor Name: Last______________________ First_______________ Years in 4-H____ Years in Clothing____

Address_________________________________ City___________________ Zip____ School____________________

Name of Club_________________________________ Leader/Advisor____________________________________

Club Address________________________________ City___________________ State_____ Zip code____ Phone_____

I certify that the all form information is correct and that I have received and read the Rules and Regulations governing Clothing Construction and Selection entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, or the Fair Office.)

Date:____________________ Exhibitor's Signature________________________________________________________

4-H Agent ___________________________ Parent/Guardian_______________________________________________

Male______ Female______ Age (as of Sept. 1st) ________

Name of 4-H Club_____________________________ Number of Members________________

Number of years in clothing competitive events________

School you will attend next fall__________________________

What are your career plans after high school?

What have been the most significant things you have learned from your clothing project experiences?

List a few of the activities, learning experiences, and leadership that you have been involved in relating to the clothing project.

List a few of your favorite interests, hobbies, and sports.
List a few of the school and community activities in which you participate.

Class: Construction____ Selection________

Brief Description of Outfit: 

Check One Category
Active Sports Wear
School Wear
Dressed for Work
Special Occasion
My Choice

Why did you select this particular outfit to make/purchase?

Describe (color, style) all accessories you plan to wear with your outfit. Include shoes, scarf, bag, jewelry, hat, gloves etc.

Write a suggested fashion revue script of four or five lines for your outfit. Remember to be informative and concise. Only call attention to details that are unusual.
CONSTRUCTION ENTRY:

Cost of the outfit (do not included accessories): _____________

Estimated cost if ready-made: _____________

Estimated savings: _____________

Approximate time you spent in making outfit: _____________

What percentage of your own clothes do you make? _________

Do you sew for others? No____  Yes_____ if yes, For whom do you sew? ________________________________

Attach Fabric Sample Here.

Fiber Content: ________________________________

Pattern Company & Number: __________________

Used for: __________________________________

Attach Photograph here

Attach Fabric Sample Here.

Fiber Content: ________________________________

Pattern Company & Number: __________________

Used for: __________________________________

Attach Fabric Sample Here.

Fiber Content: ________________________________

Pattern Company & Number: __________________

Used for: __________________________________

Attach Fabric Sample Here.

Fiber Content: ________________________________

Pattern Company & Number: __________________

Used for: __________________________________
SELECTION ENTRY:

Total Cost of the outfit (do not include accessories): ____________________

Garment Item: __________________________
Fiber Content: __________________________
Care Instructions: _________________________
Place of purchase: __________________________
Cost: ___________________________________

Garment Item: __________________________
Fiber Content: __________________________
Care Instructions: _________________________
Place of purchase: __________________________
Cost: ___________________________________

Garment Item: __________________________
Fiber Content: __________________________
Care Instructions: _________________________
Place of purchase: __________________________
Cost: ___________________________________
Exhibitor's Name: Last_______________________First_________Age as of Sept. 1st______School________

Address________________________City_____________________State_____Zip Code_______Phone__________

Name of Club________________________________________________________Leader/Advisor________________________

Club Address________________________City_____________________State_____Zip code_______Phone__________

Classification of individual exhibitor (check one)

4-H Jr.______ 4-H Intermediate______ 4-H Sr._____

FFA JR______ FFA Intermediate_______FFA SR______

Juniors are members 8-10 years of age as of September, 4-H Intermediate are members 11-13 years of age as of September 1.
Seniors are members 14-18 years of age as of September 1.

1. Category Name: ____________________________ Lot: ______
   Title of Demonstration: ____________________________
   Superior Exhibitor Category: ____________________________

2. Category Name: ____________________________ Lot: ______
   Title of Demonstration: ____________________________
   Superior Exhibitor Category: ____________________________

3. Category Name: ____________________________ Lot: ______
   Title of Demonstration: ____________________________
   Superior Exhibitor Category: ____________________________

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Demonstration entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, from the 4-H Office, FFA Advisor or the Fair Office.)

Date___________________________ Exhibitor's Signature_____________________________________

4-H Agent/FFA Advisor_______________________ Parent/Guardian_____________________________________

*******Official Use ONLY Do not Fill In Below*******

Scoring (5 points deducted if over allotted time limit)

1. a) Appearance and Poise (10) ________ b) Voice and Grammar (10) ________ Comments:

2. a) Introduction (5) ________ b) Arrangement (5) ________
   c) Visual Aids (5) ________ d) Logical Sequence (5) ________
   e) Ability to Work Easily & Efficiently (5) ________
   f) Summary (5) ________

3. a) Reason For & Practical Value (10) ________ b) One Basic Theme (5) ________
   c) Up to Date info. Complete/Accurate ________
   d) Degree of Difficulty (5) ________
   e) Knowledge of Subject (10) ________
   f) Results-Purpose Accomplished by talk or demonstration ________
   TOTAL SCORE OUT OF 100 ________
Exhibitor's Name: Last_______________________First______________________
Age as of Sept. 1st______ School__________________________
Address____________________________ City________________________
State__ Zip Code___________ Phone______________
Name of Club_______________________________ Leader/Advisor_________________________
Club Address______________________________City___________________
State___ Zip code__________ Phone______________

Classification of individual exhibitor (check one)

4-H Jr._____ 4-H Intermediate_______ 4-H Sr._____  
Juniors are members 8-10 years of age as of September 1, 
Intermediates are members 11-13 years of age as of September 1, 
Seniors are members 14-18 years of age as of September 1

Other Participants (Maximum of Four others)

1.Name:_______________________________(Age)____ 2.Name:_______________________________(Age)____
3.Name:_______________________________(Age)____ 4.Name:_______________________________(Age)____

TITLE of act:_____________________________________ TYPE of act (song, dance, etc.)______________________

I certify that the above information is correct and that I have received and read the Rules and Regulations governing 
4-H Share the Fun entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at 
sarasotafair.com, from the 4-H Office, FFA Advisor or the Fair Office)

Date_________________________ Exhibitor's Signature______________________________

4-H Agent_____________________________ Parent/Guardian______________________________

**********Official Use ONLY Do not Fill In Below**********

Scoring (5 points deducted if over allotted time limit)
Members will be judged on talent, showmanship, costume /staging. A perfect score is 100 points.

TALENT ability, expertise, skill, proficiency, practiced, etc. Perfect Score is 40. _________

SHOWMANSHIP poise, confidence, projection, adaptation, rapport, stage presence Perfect Score is 40. _________

COSTUME/STAGING clever, creative, appropriate, continuity, special effects Perfect Score is 40. _________

TOTAL SCORE _________
PUBLIC SPEAKING  CLASS 35  ENTRY FORM
SARASOTA COUNTY FAIR 2016

Please PRINT AND USE INK ONLY  COMPLETED ENTRY FORM IS DUE ON INITIAL ENTRY DATE AT 4-H OFFICE

Exhibitor's Name________________________ Age as of Sept. 1st______ School____________________

Address________________________ City__________  ST____ Zip Code__________ Phone_____________

Name of Club________________________ Leader/Advisor_______________________________

Club Address________________________ City________________ State___ Zip code________ Phone:_________

Classification of individual exhibitor (check one)

4-H Jr.____ 4-H Intermediate____ 4-H Sr.____
FFA JR_____ FFA Intermediate____ FFA SR______

Juniors are members 8-10 years of age as of September 1 Intermediates are members 11-13 years of age as of September 1
Seniors are members 14-18 years of age as of September 1

TITLE OF SPEECH_________________________________________________________________________

I certify that the above information is correct and that I have received and read the Rules and Regulations governing
Public Speaking entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at
sarasotafair.com, from the 4-H Office, FFA Advisor or the Fair Office.)

Date:_________________________ Exhibitor's Signature_____________________________________

4-H Agent/FFA Advisor______________ Parent/Guardian________________________________________

******Official Use ONLY Do not Fill In Below*******

Scoring (1/5 point to be deducted for every second over time limits) COMMENTS

<table>
<thead>
<tr>
<th>General Public Speaking</th>
<th>Horse Public Speaking</th>
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</thead>
<tbody>
<tr>
<td>Jr/Int. 3-7 minutes</td>
<td>Jr/Int. 3-7 minutes</td>
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<tr>
<td>Sr. 5-7 minutes</td>
<td>Sr. 8-10 minutes</td>
</tr>
</tbody>
</table>

1. COMPOSITION (50pts)
   a) Content
      1. Choice of Material (15) __________
      2. Relating Subject to 4-H/FFA Experiences(10) __________
   b) Organization of Material(15) __________
   c) Use of Language(10) __________

2. PRESENTATION (50pts)
   a) Projection to Audience(10) __________
   b) Fluency(10) __________
   c) Pronunciation & Articulation(10) __________
   d) Voice Control(10) __________
   e) Appropriate Attire (4-H/FFA preferably)(10) __________

Total points out of 100 pts __________
ENTRY FORM

PLANT SALE AND SHOW  CLASSES 36, 37, 38, 39, & 40 (only)  ENTRY FORM
SARASOTA COUNTY FAIR 2016
FORM “A” 1 of 2

Please PRINT AND USE INK ONLY

Entry Fee: $2.00 _______ (Per Exhibitor not per Entry)

Exhibitor's Name: Last__________________________ First____________________ Age as of Sept 1st______ School________

Address____________________________City________________________ ST____ Zip Code___________ Phone______________

Name of Club_______________________________ Leader/Advisor________________________________

Classification of individual exhibitor (check one)

Cloverbud ______ 4-H JR ______ 4-H SR,______ FFA JR ______ FFA SR_____
Cloverbuds 5-7 years of age as of September 1 Juniors 8-10 years of age as of September 1 Seniors 14-18 years of age as of September 1

Entry FORM “A” is due at Fair Office by Initial Entry date (Turn in “B” as blanked at same time if not using)

*****PLEASE NOTE RULE 11 AND 12 ON PAGE 39

<table>
<thead>
<tr>
<th>CLASS</th>
<th>LOT</th>
<th>PLANT NAME</th>
<th>CONTAINER SIZE</th>
<th># of Plants</th>
<th>Record</th>
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<td>Book</td>
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TOTAL PLANTS FROM # PLANTS COLUMN FORM “A” _____

TOTAL PLANTS FROM # PLANTS COLUMN FORM “B” _____

TOTAL PLANTS FROM #PLANTS FORMS “A” + “B” = ______ (this number cannot be greater than 10)

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Plant Sale & Show entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, from the 4-H Office, FFA Advisor or the Fair Office)

Date___________________________ Exhibitor's Signature____________________________________

4-H Agent/FFA Advisor_______________________ Parent/Guardian____________________________

ALL PLANT EXHIBITORS NEED TO FILL OUT BOTH FORMS “A” & “B”. IF YOU DO NOT USE BOTH FORMS FOR ENTRIES, BE SURE TO TURN IN THE FORM NOT USED AS WELL. IT NEEDS TO BE FILLED OUT WITH EXHIBITOR INFORMATION AND PLANT #’S ON TOTAL LINE ZEROED. TALLYS OF BOTH SHEETS MUST BE CORRECT!
Please PRINT AND USE INK ONLY

Exhibitor’s Name: Last___________________________First_____________________ Age as of Sept 1st____ School________________________
Address___________________________ City______________ ST____ Zip Code___________Phone________________________

Name of Club___________________________ Leader/Advisor___________________________

Classification of individual exhibitor (check one)

Cloverbud ______  4-H JR _______  4-H SR._____ FFA JR _____ FFA SR______

Cloverbuds: 5-7 years of age as of September 1, Juniors are members 8-10 years of age as of September 1
Seniors are members 14-18 years of age as of September 1

Entry FORM “B” is due at Fair Office by Initial Entry date (Turn in “A” blanked at same time if you did not enter in A classes)

Official Use ONLY Do not Fill In

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<th>CLASS</th>
<th>LOT</th>
<th>PLANT NAME</th>
<th>CONTAINER SIZE Original</th>
<th>Final</th>
<th># of Plants</th>
<th>Record Book</th>
<th>Judging</th>
<th>Judging</th>
<th>Judging</th>
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</tbody>
</table>

TOTAL PLANTS FROM # PLANTS COLUMN FORM “A” _____

TOTAL PLANTS FROM # PLANTS COLUMN FORM “B” _____

TOTAL PLANTS FROM #PLANTS FORMS “A” + “B” = ______ (this number cannot be greater than 10)

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Plant Sale & Show entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date___________________________ Exhibitor’s Signature____________________________________

4-H Agent/FFA Advisor_______________________ Parent/Guardian____________________________

ALL PLANT EXHIBITORS NEED TO FILL OUT BOTH FORMS “A” & “B”. IF YOU DO NOT USE BOTH FORMS FOR ENTRIES, BE SURE TO TURN IN THE FORM NOT USED AS WELL. IT NEEDS TO BE FILLED OUT WITH EXHIBITOR INFORMATION AND PLANT #'S ON TOTAL LINE ZEROED. TALLYS OF BOTH SHEETS MUST BE CORRECT!
**Please PRINT AND USE INK ONLY**

**ENTRY FORM**

SARASOTA COUNTY FAIR 2016

Entry Fee: $5.00 per Exhibitor

**COMPLETED ENTRY FORM IS DUE ON INITIAL ENTRY DATE AT FAIRGROUNDS OFFICE**

Exhibitor E-Mail:

Exhibitor's Name: Last____________________ First________________ Age as of Sept. 1st______ School____________

Address________________________ City________________ ST________ Zip Code________ Phone____________

Name of Club_____________________________ Leader/Advisor________________________

Cloverbud _____ 4-H JR. _____ 4-H SR._____ FFA JR_____ FFA SR_______

Cloverbuds: 5-7 years of age as of September 1, Juniors: 8-12 years of age as of September 1
Seniors: 13-18 years of age as of September 1

Dog’s Name: _______________________ Dog’s Age (as of Show Day)_______ Breed ___________________________

Date of Innoculations:__________________ Rabies Tag#________________________

Mark/Check next to Lots entering:

**SHOWMANSHIP Lots:** 1A Basic _____ 1B Novice _____ 1C Advanced_____ 

**OBEDIENCE Lots:**

<table>
<thead>
<tr>
<th>Lot</th>
<th>Description</th>
<th>Name of 2nd dog</th>
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</thead>
<tbody>
<tr>
<td>2A</td>
<td>Basic Off-lead</td>
<td></td>
</tr>
<tr>
<td>2B</td>
<td>Subnovice A</td>
<td></td>
</tr>
<tr>
<td>2C</td>
<td>Subnovice B</td>
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</tr>
<tr>
<td>2D</td>
<td>Novice A</td>
<td></td>
</tr>
<tr>
<td>2E</td>
<td>Novice B</td>
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<td>2F</td>
<td>Open</td>
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**AGILITY Lots:**

<table>
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<tr>
<th>Lot</th>
<th>Description</th>
<th>8”</th>
<th>12”</th>
<th>16”</th>
<th>20”</th>
<th>24”</th>
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</thead>
<tbody>
<tr>
<td>3A</td>
<td>Basic On-Lead</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3B</td>
<td>Elementary On-Lead</td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3C</td>
<td>Novice Off-Lead</td>
<td>16”</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3D</td>
<td>Advanced Off-Lead</td>
<td>20”</td>
<td></td>
<td></td>
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</tbody>
</table>

List Names of Team Members

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Dog entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office.)

Date_________________________ Exhibitor’s Signature________________________

4-H Agent/FFA Advisor____________________ Parent/Guardian__________________

69
LLAMA CLASS 44 ENTRY FORM
SARASOTA COUNTY FAIR 2016

Please PRINT AND USE INK ONLY
Entry Fee: $10.00 _______ (per Exhibitor not per Entry)

COMPLETED ENTRY FORM IS DUE ON INITIAL ENTRY DATE AT FAIRGROUNDS OFFICE

Exhibitor's Name:____________________________________________________ Age as of Sept. 1st______ School______________________________
Address________________________City______ST____ Zip Code__________Phone____________________

Name of Club________________________________________________________ Leader/Advisor__________________________

Classification of individual exhibitor OR exhibitor club representative (check one)
4-H Jr._____ 4-H Sr.____ FFA Jr____ FFA Sr____

Juniors: 8-10 years of age as of September 1 Seniors: 14-18 years of age as of September 1

LOTS (check which lots you are entering)


2. Obstacle Sr. ________ 4. Showmanship Sr.__________

ANIMAL ENTRY INFORMATION

ID#________________________________________

LLAMA NAME________________ LLAMA BIRTH DATE____________________
WOOL TYPE________________ DESCRIPTION____________________

ANIMAL LOCATION (address) __________________________________________________________________

YEARS IN PROJECT_____

I certify that the above information is correct and that I have received and read the Rules and Regulations governing
Llama entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date_________________________ Exhibitor's Signature_________________________

4-H Agent/FFA Advisor_____________ Parent/Guardian_______________________

*********************************************************************************************************

Check-in list (do not write below this line...Official use ONLY)

Verified by:________________________________________

Record Book ______

Registration/ID # ___________________________ Other___________________________

Health Certificate _____________________________

Approval by:__________________________
Must be Llama Coordinator or Fair Management
MINIATURE HORSE CLASS 45 ENTRY FORM 
SARASOTA COUNTY FAIR 2016

Please PRINT AND USE INK ONLY

Entry Fee: $5.00 _____ (per Exhibitor not per Entry)

COMPLETED ENTRY FORM IS DUE ON INTIAL ENTRY DATE AT FAIRGROUNDS OFFICE

Exhibitor’s Name: Last__________________________First____________________ Age as of Sept. 1st_____ School__________

Address____________________________________ City________________ ST____ Zip Code___________ Phone__________

Name of Club________________________________ Leader/Advisor______________________________

Classification of individual exhibitor OR exhibitor club representative (check one)

4-H Jr.____ 4-H Sr.____ FFA JR____ FFA SR____

Juniors: 8-10 years of age as of September 1 Seniors: 14-18 years of age as of September 1

LOTS ENTERING: (CIRCLE NEATLY ALL THAT APPLY)

1A 1B 1C 1D 2A 2B 2C 2D 3A 3B 3C 3D 4A 4B 4C 4D
5A 5B 5C 5D 6A 6B 6C 6D 7 8 9 10 11 12 13

ANIMAL ENTRY INFORMATION

ID#__________________________ HEIGHT: ________________________________________

HORSE NAME: _______________________________ HORSE BIRTH DATE: ________________

BREED: __________________________________ DESCRIPTION: ____________________________

ANIMAL LOCATION (address)___________________________________________________________

YEARS IN PROJECT______ LEASED OR OWNED (write one) ______________________

I certify that the above information is correct and that I have received and read the Rules and Regulations governing Miniature Horse entries into the Sarasota County Fair and will abide by them. (A copy of the Rules and Regulations are available online at Sarasotafair.com, 4-H Office, FFA Advisor, or the Fair Office)

Date___________________________ Exhibitor’s Signature____________________________

4-H Agent/FFA Advisor_______________________ Parent/Guardian________________________

Leased Miniature Horses- (please print)

As the Owner (Lessor) of _______________________________, which I am currently leasing to ____________________________(Lessee),

I give my permission and authorization for the Lessee________________________, to enter, show, and exhibit_______________________________at the Sarasota County Fair.

Date:__________________________ Lessor’s Signature________________________ Printed Name________________________

**********************************************************************************************

Check-in list (Do not write below this line…Official use ONLY)

Verified by__________________________ Health Certificate ____________________________

Registration/ID # __________________________ Other______________________________

Record Book ______

Lease Agreement (if leased, copy attached) ______ (also see below to make sure Lessor signed)

Approval by__________________________

Must be Miniature Horse Coordinator or Fair Management
Each exhibitor must be able to have control of the animal and be able to lead and stop the animal to enter it into the fair. You will be required to lead your animal as shown below for the Leading Committee.